

**Fill in this information to identify your case:**

United States Bankruptcy Court for the:

**EASTERN DISTRICT OF TEXAS**

Case number (if known): \_\_\_\_\_ Chapter you are filing under:

- ☐ Chapter 7  
☐ Chapter 11  
☐ Chapter 12  
☒ Chapter 13

☐ Check if this is an amended filing

**Official Form 101****Voluntary Petition for Individuals Filing for Bankruptcy****12/17**

The bankruptcy forms use you and Debtor 1 to refer to a debtor filing alone. A married couple may file a bankruptcy case together--called a joint case--and in joint cases, these forms use you to ask for information from both debtors. For example, if a form asks, "Do you own a car," the answer would be yes if either debtor owns a car. When information is needed about the spouses separately, the form uses Debtor 1 and Debtor 2 to distinguish between them. In joint cases, one of the spouses must report information as Debtor 1 and the other as Debtor 2. The same person must be Debtor 1 in all of the forms.

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

**Part 1: Identify Yourself**

|  | About Debtor 1:  | About Debtor 2 (Spouse Only in a Joint Case):                        |
|--|--|--|
| <b>1. Your full name</b><br><br>Write the name that is on your government-issued picture identification (for example, your driver's license or passport).<br><br>Bring your picture identification to your meeting with the trustee. | <b>Adam</b><br>First Name<br><b>Thomas</b><br>Middle Name<br><b>Finkelstein</b><br>Last Name<br>Suffix (Sr., Jr., II, III) | First Name<br>Middle Name<br>Last Name<br>Suffix (Sr., Jr., II, III) |
| <b>2. All other names you have used in the last 8 years</b><br><br>Include your married or maiden names.   | First Name<br>Middle Name<br>Last Name   | First Name<br>Middle Name<br>Last Name                               |
| <b>3. Only the last 4 digits of your Social Security number or federal Individual Taxpayer Identification number (ITIN)</b>  | xxx - xx - 4 7 7 4<br>OR<br>9xx - xx -   | xxx - xx -<br>OR<br>9xx - xx -                                       |

Debtor 1 **Adam Thomas Finkelstein**

Case number (if known) \_\_\_\_\_

**4. Any business names and Employer Identification Numbers (EIN) you have used in the last 8 years**

Include trade names and doing business as names

**About Debtor 1:**☐ I have not used any business names or EINs.**Veritasy Consulting Group LLC**

Business name

Business name

Business name

EIN

EIN

**5. Where you live****9201 Warren Pkwy**

Number Street

**Apt 200****Frisco**

City

**TX**

State

**75035**

ZIP Code

**Collin**

County

**If your mailing address is different from the one above, fill it in here.** Note that the court will send any notices to you at this mailing address.

Number Street

P.O. Box

City

State

ZIP Code

**6. Why you are choosing this district to file for bankruptcy***Check one:*☒ Over the last 180 days before filing this petition, I have lived in this district longer than in any other district.☐ I have another reason. Explain.  
(See 28 U.S.C. § 1408.)**About Debtor 2 (Spouse Only in a Joint Case):**☐ I have not used any business names or EINs.

Business name

Business name

Business name

EIN

EIN

**If Debtor 2 lives at a different address:**

Number Street

City

State

ZIP Code

County

**If Debtor 2's mailing address is different from yours, fill it in here.** Note that the court will send any notices to you at this mailing address.

Number Street

P.O. Box

City

State

ZIP Code

*Check one:*☐ Over the last 180 days before filing this petition, I have lived in this district longer than in any other district.☐ I have another reason. Explain.  
(See 28 U.S.C. § 1408.)**Part 2: Tell the Court About Your Bankruptcy Case****7. The chapter of the Bankruptcy Code you are choosing to file under***Check one:* (For a brief description of each, see Notice Required by 11 U.S.C. § 342(b) for Individuals Filing for Bankruptcy (Form 2010)). Also, go to the top of page 1 and check the appropriate box.☐ Chapter 7☐ Chapter 11☐ Chapter 12☒ Chapter 13

Debtor 1 **Adam Thomas Finkelstein**

Case number (if known) \_\_\_\_\_

**8. How you will pay the fee**

- ☒ **I will pay the entire fee when I file my petition.** Please check with the clerk's office in your local court for more details about how you may pay. Typically, if you are paying the fee yourself, you may pay with cash, cashier's check, or money order. If your attorney is submitting your payment on your behalf, your attorney may pay with a credit card or check with a pre-printed address.
- ☐ **I need to pay the fee in installments.** If you choose this option, sign and attach the Application for Individuals to Pay The Filing Fee in Installments (Official Form 103A).
- ☐ **I request that my fee be waived** (You may request this option only if you are filing for Chapter 7. By law, a judge may, but is not required to, waive your fee, and may do so only if your income is less than 150% of the official poverty line that applies to your family size and you are unable to pay the fee in installments). If you choose this option, you must fill out the Application to Have the Chapter 7 Filing Fee Waived (Official Form 103B) and file it with your petition.

**9. Have you filed for bankruptcy within the last 8 years?**☒ No☐ Yes.

|                |                |                   |
|----------------|----------------|-------------------|
| District _____ | When _____     | Case number _____ |
|                | MM / DD / YYYY |                   |
| District _____ | When _____     | Case number _____ |
|                | MM / DD / YYYY |                   |
| District _____ | When _____     | Case number _____ |
|                | MM / DD / YYYY |                   |

**10. Are any bankruptcy cases pending or being filed by a spouse who is not filing this case with you, or by a business partner, or by an affiliate?**☒ No☐ Yes.

|                |                               |
|----------------|-------------------------------|
| Debtor _____   | Relationship to you _____     |
| District _____ | When _____ Case number, _____ |
|                | MM / DD / YYYY if known       |
| Debtor _____   | Relationship to you _____     |
| District _____ | When _____ Case number, _____ |
|                | MM / DD / YYYY if known       |

**11. Do you rent your residence?**☒ No. Go to line 12.☐ Yes. Has your landlord obtained an eviction judgment against you?☐ No. Go to line 12.☐ Yes. Fill out Initial Statement About an Eviction Judgment Against You (Form 101A) and file it as part of this bankruptcy petition.

Debtor 1 **Adam Thomas Finkelstein**

Case number (if known) \_\_\_\_\_

**Part 3: Report About Any Businesses You Own as a Sole Proprietor****12. Are you a sole proprietor of any full- or part-time business?**

- ☒ No. Go to Part 4.  
☐ Yes. Name and location of business

A sole proprietorship is a business you operate as an individual, and is not a separate legal entity such as a corporation, partnership, or LLC.

Name of business, if any \_\_\_\_\_

Number \_\_\_\_\_ Street \_\_\_\_\_

If you have more than one sole proprietorship, use a separate sheet and attach it to this petition.

City \_\_\_\_\_

State \_\_\_\_\_

ZIP Code \_\_\_\_\_

Check the appropriate box to describe your business:

- ☐ Health Care Business (as defined in 11 U.S.C. § 101(27A))  
☐ Single Asset Real Estate (as defined in 11 U.S.C. § 101(51B))  
☐ Stockbroker (as defined in 11 U.S.C. § 101(53A))  
☐ Commodity Broker (as defined in 11 U.S.C. § 101(6))  
☐ None of the above

**13. Are you filing under Chapter 11 of the Bankruptcy Code and are you a small business debtor?**

*If you are filing under Chapter 11, the court must know whether you are a small business debtor so that it can set appropriate deadlines.* If you indicate that you are a small business debtor, you must attach your most recent balance sheet, statement of operations, cash-flow statement, and federal income tax return or if any of these documents do not exist, follow the procedure in 11 U.S.C. § 1116(1)(B).

- ☒ No. I am not filing under Chapter 11.  
☐ No. I am filing under Chapter 11, but I am NOT a small business debtor according to the definition in the Bankruptcy Code.  
☐ Yes. I am filing under Chapter 11 and I am a small business debtor according to the definition in the Bankruptcy Code.

For a definition of small business debtor, see 11 U.S.C. § 101(51D).

**Part 4: Report If You Own or Have Any Hazardous Property or Any Property That Needs Immediate Attention****14. Do you own or have any property that poses or is alleged to pose a threat of imminent and identifiable hazard to public health or safety? Or do you own any property that needs immediate attention?**

- ☒ No  
☐ Yes. What is the hazard?

If immediate attention is needed, why is it needed? \_\_\_\_\_

*For example, do you own perishable goods, or livestock that must be fed, or a building that needs urgent repairs?*

Where is the property? \_\_\_\_\_

Number \_\_\_\_\_ Street \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

ZIP Code \_\_\_\_\_

Debtor 1 **Adam Thomas Finkelstein**

Case number (if known) \_\_\_\_\_

**Part 5: Explain Your Efforts to Receive a Briefing About Credit Counseling****15. Tell the court whether you have received a briefing about credit counseling.**

The law requires that you receive a briefing about credit counseling before you file for bankruptcy. You must truthfully check one of the following choices. If you cannot do so, you are not eligible to file.

If you file anyway, the court can dismiss your case, you will lose whatever filing fee you paid, and your creditors can begin collection activities again.

**About Debtor 1:**

*You must check one:*

- ☒ **I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, and I received a certificate of completion.**

Attach a copy of the certificate and the payment plan, if any, that you developed with the agency.

- ☐ **I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, but I do not have a certificate of completion.**

Within 14 days after you file this bankruptcy petition, you **MUST** file a copy of the certificate and payment plan, if any.

- ☐ **I certify that I asked for credit counseling services from an approved agency, but was unable to obtain those services during the 7 days after I made my request, and exigent circumstances merit a 30-day temporary waiver of the requirement.**

To ask for a 30-day temporary waiver of the requirement, attach a separate sheet explaining what efforts you made to obtain the briefing, why you were unable to obtain it before you filed for bankruptcy, and what exigent circumstances required you to file this case.

Your case may be dismissed if the court is dissatisfied with your reasons for not receiving a briefing before you filed for bankruptcy.

If the court is satisfied with your reasons, you must still receive a briefing within 30 days after you file. You must file a certificate from the approved agency, along with a copy of the payment plan you developed, if any. If you do not do so, your case may be dismissed.

Any extension of the 30-day deadline is granted only for cause and is limited to a maximum of 15 days.

- ☐ **I am not required to receive a briefing about credit counseling because of:**

- ☐ **Incapacity.** I have a mental illness or a mental deficiency that makes me incapable of realizing or making rational decisions about finances.
- ☐ **Disability.** My physical disability causes me to be unable to participate in a briefing in person, by phone, or through the internet, even after I reasonably tried to do so.
- ☐ **Active duty.** I am currently on active military duty in a military combat zone.

If you believe you are not required to receive a briefing about credit counseling, you must file a motion for waiver of credit counseling with the court.

**About Debtor 2 (Spouse Only in a Joint Case):**

*You must check one:*

- ☐ **I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, and I received a certificate of completion.**

Attach a copy of the certificate and the payment plan, if any, that you developed with the agency.

- ☐ **I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, but I do not have a certificate of completion.**

Within 14 days after you file this bankruptcy petition, you **MUST** file a copy of the certificate and payment plan, if any.

- ☐ **I certify that I asked for credit counseling services from an approved agency, but was unable to obtain those services during the 7 days after I made my request, and exigent circumstances merit a 30-day temporary waiver of the requirement.**

To ask for a 30-day temporary waiver of the requirement, attach a separate sheet explaining what efforts you made to obtain the briefing, why you were unable to obtain it before you filed for bankruptcy, and what exigent circumstances required you to file this case.

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If the court is satisfied with your reasons, you must still receive a briefing within 30 days after you file. You must file a certificate from the approved agency, along with a copy of the payment plan you developed, if any. If you do not do so, your case may be dismissed.

Any extension of the 30-day deadline is granted only for cause and is limited to a maximum of 15 days.

- ☐ **I am not required to receive a briefing about credit counseling because of:**

- ☐ **Incapacity.** I have a mental illness or a mental deficiency that makes me incapable of realizing or making rational decisions about finances.
- ☐ **Disability.** My physical disability causes me to be unable to participate in a briefing in person, by phone, or through the internet, even after I reasonably tried to do so.
- ☐ **Active duty.** I am currently on active military duty in a military combat zone.

If you believe you are not required to receive a briefing about credit counseling, you must file a motion for waiver of credit counseling with the court.

Debtor 1 **Adam Thomas Finkelstein**

Case number (if known) \_\_\_\_\_

**Part 6: Answer These Questions for Reporting Purposes**

- 16. What kind of debts do you have?**
- 16a. Are your debts primarily consumer debts?** *Consumer debts* are defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."
- ☐ No. Go to line 16b.
- ☒ Yes. Go to line 17.
- 16b. Are your debts primarily business debts?** *Business debts* are debts that you incurred to obtain money for a business or investment or through the operation of the business or investment.
- ☐ No. Go to line 16c.
- ☐ Yes. Go to line 17.
- 16c. State the type of debts you owe that are not consumer or business debts.**
- \_\_\_\_\_
- 17. Are you filing under Chapter 7?**
- ☒ No. I am not filing under Chapter 7. Go to line 18.
- ☐ Yes. I am filing under Chapter 7. Do you estimate that after any exempt property is excluded and administrative expenses are paid that funds will be available to distribute to unsecured creditors?
- ☐ No
- ☐ Yes
- 18. How many creditors do you estimate that you owe?**
- |  |  |  |
|--|--|--|
| <input checked="" type="checkbox"/> 1-49 | <input type="checkbox"/> 1,000-5,000   | <input type="checkbox"/> 25,001-50,000     |
| <input type="checkbox"/> 50-99           | <input type="checkbox"/> 5,001-10,000  | <input type="checkbox"/> 50,001-100,000    |
| <input type="checkbox"/> 100-199         | <input type="checkbox"/> 10,001-25,000 | <input type="checkbox"/> More than 100,000 |
| <input type="checkbox"/> 200-999         |  |  |
- 19. How much do you estimate your assets to be worth?**
- |  |  |  |
|--|--|--|
| <input type="checkbox"/> \$0-\$50,000                  | <input type="checkbox"/> \$1,000,001-\$10 million    | <input type="checkbox"/> \$500,000,001-\$1 billion     |
| <input checked="" type="checkbox"/> \$50,001-\$100,000 | <input type="checkbox"/> \$10,000,001-\$50 million   | <input type="checkbox"/> \$1,000,000,001-\$10 billion  |
| <input type="checkbox"/> \$100,001-\$500,000           | <input type="checkbox"/> \$50,000,001-\$100 million  | <input type="checkbox"/> \$10,000,000,001-\$50 billion |
| <input type="checkbox"/> \$500,001-\$1 million         | <input type="checkbox"/> \$100,000,001-\$500 million | <input type="checkbox"/> More than \$50 billion        |
- 20. How much do you estimate your liabilities to be?**
- |   |  |  |
|---|--|--|
| <input type="checkbox"/> \$0-\$50,000                   | <input type="checkbox"/> \$1,000,001-\$10 million    | <input type="checkbox"/> \$500,000,001-\$1 billion     |
| <input type="checkbox"/> \$50,001-\$100,000             | <input type="checkbox"/> \$10,000,001-\$50 million   | <input type="checkbox"/> \$1,000,000,001-\$10 billion  |
| <input checked="" type="checkbox"/> \$100,001-\$500,000 | <input type="checkbox"/> \$50,000,001-\$100 million  | <input type="checkbox"/> \$10,000,000,001-\$50 billion |
| <input type="checkbox"/> \$500,001-\$1 million          | <input type="checkbox"/> \$100,000,001-\$500 million | <input type="checkbox"/> More than \$50 billion        |

Debtor 1 **Adam Thomas Finkelstein**

Case number (if known) \_\_\_\_\_

**Part 7: Sign Below****For you**

I have examined this petition, and I declare under penalty of perjury that the information provided is true and correct.

If I have chosen to file under Chapter 7, I am aware that I may proceed, if eligible, under Chapter 7, 11, 12, or 13 of title 11, United States Code. I understand the relief available under each chapter, and I choose to proceed under Chapter 7.

If no attorney represents me and I did not pay or agree to pay someone who is not an attorney to help me fill out this document, I have obtained and read the notice required by 11 U.S.C. § 342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

I understand making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

**X /s/ Adam Thomas Finkelstein**

Adam Thomas Finkelstein, Debtor 1

Executed on **01/01/2019**

MM / DD / YYYY

**X**

Signature of Debtor 2

Executed on \_\_\_\_\_

MM / DD / YYYY

Debtor 1 **Adam Thomas Finkelstein**

Case number (if known) \_\_\_\_\_

**For your attorney, if you are represented by one**

I, the attorney for the debtor(s) named in this petition, declare that I have informed the debtor(s) about eligibility to proceed under Chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each chapter for which the person is eligible. I also certify that I have delivered to the debtor(s) the notice required by 11 U.S.C. § 342(b) and, in a case in which § 707(b)(4)(D) applies, certify that I have no knowledge after an inquiry that the information in the schedules filed with the petition is incorrect.

**If you are not represented by an attorney, you do not need to file this page.****X /s/ Mark S Rubin / Kelli L Johnson**Date **01/01/2019**

Signature of Attorney for Debtor

MM / DD / YYYY

**Mark S Rubin / Kelli L Johnson**

Printed name

**Rubin & Associates PC**

Firm Name

**13601 Preston Rd**

Number Street

**Suite 500E****Dallas**

City

**TX**

State

**75240**

ZIP Code

Contact phone **(214) 760-7777**

Email address \_\_\_\_\_

**17361550/24053317**

Bar number

State



B2030 (Form 2030) (12/15)

**UNITED STATES BANKRUPTCY COURT  
EASTERN DISTRICT OF TEXAS  
SHERMAN DIVISION**

In re **Adam Thomas Finkelstein**

Case No. \_\_\_\_\_

Chapter **13** \_\_\_\_\_

**DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR**

1. Pursuant to 11 U.S.C. § 329(a) and Fed. Bankr. P. 2016(b), I certify that I am the attorney for the above named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

|  |                          |
|--|--------------------------|
| For legal services, I have agreed to accept.....           | <u><b>\$4,000.00</b></u> |
| Prior to the filing of this statement I have received..... | <u><b>\$900.00</b></u>   |
| Balance Due.....   | <u><b>\$3,100.00</b></u> |

2. The source of the compensation paid to me was:

☒ Debtor ☐ Other (specify)

3. The source of compensation to be paid to me is:

☒ Debtor ☐ Other (specify)

4. ☒ I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

☐ I have agreed to share the above-disclosed compensation with another person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation, is attached.

5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

- a. Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
- b. Preparation and filing of any petition, schedules, statements of affairs and plan which may be required;
- c. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;

B2030 (Form 2030) (12/15)

6. By agreement with the debtor(s), the above-disclosed fee does not include the following services:

**CERTIFICATION**

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

**01/01/2019**

*Date*

**/s/ Mark S Rubin / Kelli L Johnson**

*Mark S Rubin / Kelli L Johnson*

Rubin & Associates PC

13601 Preston Rd

Suite 500E

Dallas TX 75240

Phone: (214) 760-7777 / Fax: (214) 760-9100

Bar No. 17361550/2405331

**Fill in this information to identify your case and this filing:**

|   |             |               |                    |
|---|-------------|---------------|--------------------|
| Debtor 1  | <b>Adam</b> | <b>Thomas</b> | <b>Finkelstein</b> |
|   | First Name  | Middle Name   | Last Name          |
| Debtor 2  |             |               |                    |
| (Spouse, if filing)   | First Name  | Middle Name   | Last Name          |
| United States Bankruptcy Court for the: <b><u>EASTERN DISTRICT OF TEXAS</u></b> |             |               |                    |
| Case number   |             |               |                    |
| (if known)  |             |               |                    |

☐ Check if this is an amended filing

## Official Form 106A/B

### Schedule A/B: Property

12/15

In each category, separately list and describe items. List an asset only once. If an asset fits in more than one category, list the asset in the category where you think it fits best. Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

**Part 1: Describe Each Residence, Building, Land, or Other Real Estate You Own or Have an Interest In**

- 1. Do you own or have any legal or equitable interest in any residence, building, land, or similar property?**

☒ No. Go to Part 2.

☐ Yes. Where is the property?

2. Add the dollar value of the portion you own for all of your entries from Part 1, including any entries for pages you have attached for Part 1. Write that number here.....

**\$0.00**

## Part 2: Describe Your Vehicles

**Do you own, lease, or have legal or equitable interest in any vehicles, whether they are registered or not?** Include any vehicles you own that someone else drives. If you lease a vehicle, also report it on *Schedule G: Executory Contracts and Unexpired Leases*.

- 3. Cars, vans, trucks, tractors, sport utility vehicles, motorcycles**

☐ No  
☒ Yes

3.1.

|                      |                |
|----------------------|----------------|
| Make:                | <u>Toyota</u>  |
| Model:               | <u>Tundra</u>  |
| Year:                | <u>2012</u>    |
| Approximate mileage: | <u>128,000</u> |

Other information:

**2012 Toyota Tundra (approx. 128,000 miles)**

### Who has an interest in the property?

Check one.

- ☒ Debtor 1 only
- ☐ Debtor 2 only
- ☐ Debtor 1 and Debtor 2 only
- ☐ At least one of the debtors and another

☐ Check if this is community property  
(see instructions)

Do not deduct secured claims or exemptions. Put the amount of any secured claims on *Schedule D: Creditors Who Have Claims Secured by Property*.

**Current value of the entire property?**

**\$14,200.00**

**Current value of the portion you own?**

**\$14,200.00**

|  |                 |
|--|-----------------|
| 3.2.   |                 |
| Make:  | <b>Ford</b>     |
| Model:   | <b>Explorer</b> |
| Year:  | <b>2015</b>     |
| Approximate mileage:                             | <b>40,000</b>   |
| Other information:                               |                 |
| <b>2015 Ford Explorer (approx. 40,000 miles)</b> |                 |

**Who has an interest in the property?**

Check one.

- ☒ Debtor 1 only
- ☐ Debtor 2 only
- ☐ Debtor 1 and Debtor 2 only
- ☐ At least one of the debtors and another

☐ Check if this is community property  
(see instructions)

Do not deduct secured claims or exemptions. Put the amount of any secured claims on *Schedule D: Creditors Who Have Claims Secured by Property*.

**Current value of the entire property?**

**\$23,875.00**

**Current value of the portion you own?**

**\$23,875.00**

Debtor 1 **Adam Thomas Finkelstein**

Case number (if known) \_\_\_\_\_

|   |               |   |  |  |
|---|---------------|---|--|--|
| 3.3.  |               | <b>Who has an interest in the property?</b>                                     | Do not deduct secured claims or exemptions. Put the amount of any secured claims on <i>Schedule D: Creditors Who Have Claims Secured by Property</i> . |  |
| Make:   | <u>Honda</u>  | Check one.  |  |  |
| Model:  | <u>Civic</u>  | <input checked="" type="checkbox"/> Debtor 1 only                               | <b>Current value of the entire property?</b>   | <b>Current value of the portion you own?</b> |
| Year:   | <u>2014</u>   | <input type="checkbox"/> Debtor 2 only  |  |  |
| Approximate mileage:  | <u>65,000</u> | <input type="checkbox"/> Debtor 1 and Debtor 2 only                             |  |  |
| Other information:  |               | <input type="checkbox"/> At least one of the debtors and another                | <u>\$12,700.00</u>   | <u>\$12,700.00</u>                           |
| <b>2014 Honda Civic (approx. 65,000 miles) (estranged pays)</b> |               | <input type="checkbox"/> Check if this is community property (see instructions) |  |  |

|   |                   |   |  |  |
|---|-------------------|---|--|--|
| 3.4.  |                   | <b>Who has an interest in the property?</b>                                     | Do not deduct secured claims or exemptions. Put the amount of any secured claims on <i>Schedule D: Creditors Who Have Claims Secured by Property</i> . |  |
| Make:   | <u>Indian</u>     | Check one.  |  |  |
| Model:  | <u>Dark Horse</u> | <input checked="" type="checkbox"/> Debtor 1 only                               | <b>Current value of the entire property?</b>   | <b>Current value of the portion you own?</b> |
| Year:   | <u>2016</u>       | <input type="checkbox"/> Debtor 2 only  |  |  |
| Approximate mileage:                              | <u>900</u>        | <input type="checkbox"/> Debtor 1 and Debtor 2 only                             |  |  |
| Other information:                                |                   | <input type="checkbox"/> At least one of the debtors and another                | <u>\$16,000.00</u>   | <u>\$16,000.00</u>                           |
| <b>2016 Indian Dark Horse (approx. 900 miles)</b> |                   | <input type="checkbox"/> Check if this is community property (see instructions) |  |  |

**4. Watercraft, aircraft, motor homes, ATVs and other recreational vehicles, other vehicles, and accessories***Examples:* Boats, trailers, motors, personal watercraft, fishing vessels, snowmobiles, motorcycle accessories

- ☒ No  
☐ Yes

**5. Add the dollar value of the portion you own for all of your entries from Part 2, including any entries for pages you have attached for Part 2. Write that number here.....****\$66,775.00****Part 3: Describe Your Personal and Household Items**

Do you own or have any legal or equitable interest in any of the following items?

**Current value of the portion you own?**  
Do not deduct secured claims or exemptions.

**6. Household goods and furnishings***Examples:* Major appliances, furniture, linens, china, kitchenware

- ☐ No  
☒ Yes. Describe..... **See continuation page(s).**

\$1,280.00**7. Electronics***Examples:* Televisions and radios; audio, video, stereo, and digital equipment; computers, printers, scanners; music collections; electronic devices including cell phones, cameras, media players, games

- ☐ No  
☒ Yes. Describe..... **See continuation page(s).**

\$650.00**8. Collectibles of value***Examples:* Antiques and figurines; paintings, prints, or other artwork; books, pictures, or other art objects; stamp, coin, or baseball card collections; other collections, memorabilia, collectibles

- ☐ No  
☒ Yes. Describe..... **books, pictures**

\$300.00**9. Equipment for sports and hobbies***Examples:* Sports, photographic, exercise, and other hobby equipment; bicycles, pool tables, golf clubs, skis; canoes and kayaks; carpentry tools; musical instruments

- ☒ No  
☐ Yes. Describe.....

Debtor 1 **Adam Thomas Finkelstein**

Case number (if known) \_\_\_\_\_

**10. Firearms***Examples:* Pistols, rifles, shotguns, ammunition, and related equipment☐ No☒ Yes. Describe..... **pistol**\$400.00**11. Clothes***Examples:* Everyday clothes, furs, leather coats, designer wear, shoes, accessories☐ No☒ Yes. Describe..... **mens clothing**\$1,000.00**12. Jewelry***Examples:* Everyday jewelry, costume jewelry, engagement rings, wedding rings, heirloom jewelry, watches, gems, gold, silver☐ No☒ Yes. Describe..... **watch, ring**\$300.00**13. Non-farm animals***Examples:* Dogs, cats, birds, horses☒ No☐ Yes. Describe.....**14. Any other personal and household items you did not already list, including any health aids you did not list**☒ No☐ Yes. Give specific information.....**15. Add the dollar value of all of your entries from Part 3, including any entries for pages you have attached for Part 3. Write the number here.....****\$3,930.00****Part 4: Describe Your Financial Assets**

Do you own or have any legal or equitable interest in any of the following?

Current value of the  
portion you own?  
Do not deduct secured  
claims or exemptions.**16. Cash***Examples:* Money you have in your wallet, in your home, in a safe deposit box, and on hand when you file your petition☒ No☐ Yes..... Cash: \_\_\_\_\_**17. Deposits of money***Examples:* Checking, savings, or other financial accounts; certificates of deposit; shares in credit unions, brokerage houses, and other similar institutions. If you have multiple accounts with the same institution, list each.☐ No☒ Yes..... Institution name:17.1. Checking account: **Chase 0285 Checking account** \$100.0017.2. Checking account: **Chase 2763 Checking account** \$25.0017.3. Checking account: **Bank of America 3846 Checking account** \$4,700.0017.4. Savings account: **Chase 1088 Savings account** \$25.00**18. Bonds, mutual funds, or publicly traded stocks***Examples:* Bond funds, investment accounts with brokerage firms, money market accounts☒ No☐ Yes..... Institution or issuer name:

Debtor 1 **Adam Thomas Finkelstein**

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**19. Non-publicly traded stock and interests in incorporated and unincorporated businesses, including an interest in an LLC, partnership, and joint venture**☐ No☒ Yes. Give specific information about them.....

Name of entity:

% of ownership:

**Veritasy Consulting Group LLC**  
**(assets: \$0; liabilities: \$0)****100%****\$0.00****20. Government and corporate bonds and other negotiable and non-negotiable instruments***Negotiable instruments* include personal checks, cashiers' checks, promissory notes, and money orders.*Non-negotiable instruments* are those you cannot transfer to someone by signing or delivering them.☒ No☐ Yes. Give specific information about them.....

Issuer name:

**21. Retirement or pension accounts***Examples:* Interests in IRA, ERISA, Keogh, 401(k), 403(b), thrift savings accounts, or other pension or profit-sharing plans☒ No☐ Yes. List each

account separately. Type of account: Institution name:

**22. Security deposits and prepayments**

Your share of all unused deposits you have made so that you may continue service or use from a company

*Examples:* Agreements with landlords, prepaid rent, public utilities (electric, gas, water), telecommunications companies, or others☒ No☐ Yes.....

Institution name or individual:

**23. Annuities** (A contract for a specific periodic payment of money to you, either for life or for a number of years)☒ No☐ Yes.....

Issuer name and description:

**24. Interests in an education IRA, in an account in a qualified ABLE program, or under a qualified state tuition program.**

26 U.S.C. §§ 530(b)(1), 529A(b), and 529(b)(1).

☒ No☐ Yes.....

Institution name and description. Separately file the records of any interests. 11 U.S.C. § 521(c)

**25. Trusts, equitable or future interests in property (other than anything listed in line 1), and rights or powers exercisable for your benefit**☒ No☐ Yes. Give specific information about them \_\_\_\_\_**26. Patents, copyrights, trademarks, trade secrets, and other intellectual property;***Examples:* Internet domain names, websites, proceeds from royalties and licensing agreements☒ No☐ Yes. Give specific information about them \_\_\_\_\_**27. Licenses, franchises, and other general intangibles***Examples:* Building permits, exclusive licenses, cooperative association holdings, liquor licenses, professional licenses☒ No☐ Yes. Give specific information about them \_\_\_\_\_

Debtor 1 **Adam Thomas Finkelstein**

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**Money or property owed to you?****Current value of the portion you own?**  
Do not deduct secured claims or exemptions.**28. Tax refunds owed to you**

- ☒ No  
☐ Yes. Give specific information about them, including whether you already filed the returns and the tax years.....

Federal: \_\_\_\_\_  
 State: \_\_\_\_\_  
 Local: \_\_\_\_\_

**29. Family support***Examples:* Past due or lump sum alimony, spousal support, child support, maintenance, divorce settlement, property settlement

- ☒ No  
☐ Yes. Give specific information

Alimony: \_\_\_\_\_  
 Maintenance: \_\_\_\_\_  
 Support: \_\_\_\_\_  
 Divorce settlement: \_\_\_\_\_  
 Property settlement: \_\_\_\_\_

**30. Other amounts someone owes you***Examples:* Unpaid wages, disability insurance payments, disability benefits, sick pay, vacation pay, workers' compensation, Social Security benefits; unpaid loans you made to someone else

- ☒ No  
☐ Yes. Give specific information

**31. Interests in insurance policies***Examples:* Health, disability, or life insurance; health savings account (HSA); credit, homeowner's, or renter's insurance

- ☒ No  
☐ Yes. Name the insurance company of each policy and list its value.....

Company name: \_\_\_\_\_ Beneficiary: \_\_\_\_\_ Surrender or refund value: \_\_\_\_\_

**32. Any interest in property that is due you from someone who has died**

If you are the beneficiary of a living trust, expect proceeds from a life insurance policy, or are currently entitled to receive property because someone has died

- ☒ No  
☐ Yes. Give specific information

**33. Claims against third parties, whether or not you have filed a lawsuit or made a demand for payment***Examples:* Accidents, employment disputes, insurance claims, or rights to sue

- ☒ No  
☐ Yes. Describe each claim.....

**34. Other contingent and unliquidated claims of every nature, including counterclaims of the debtor and rights to set off claims**

- ☒ No  
☐ Yes. Describe each claim.....

**35. Any financial assets you did not already list**

- ☒ No  
☐ Yes. Give specific information

**36. Add the dollar value of all of your entries from Part 4, including any entries for pages you have attached for Part 4. Write that number here.....**

→ **\$4,850.00**

Debtor 1 **Adam Thomas Finkelstein**

Case number (if known) \_\_\_\_\_

**Part 5: Describe Any Business-Related Property You Own or Have an Interest In. List any real estate in Part 1.****37. Do you own or have any legal or equitable interest in any business-related property?**

- ☒ No. Go to Part 6.  
☐ Yes. Go to line 38.

**Current value of the  
portion you own?**  
Do not deduct secured  
claims or exemptions.

**38. Accounts receivable or commissions you already earned**

- ☒ No  
☐ Yes. Describe.. \_\_\_\_\_

**39. Office equipment, furnishings, and supplies**

*Examples:* Business-related computers, software, modems, printers, copiers, fax machines, rugs, telephones,  
desks, chairs, electronic devices

- ☒ No  
☐ Yes. Describe.. \_\_\_\_\_

**40. Machinery, fixtures, equipment, supplies you use in business, and tools of your trade**

- ☒ No  
☐ Yes. Describe.. \_\_\_\_\_

**41. Inventory**

- ☒ No  
☐ Yes. Describe.. \_\_\_\_\_

**42. Interests in partnerships or joint ventures**

- ☒ No  
☐ Yes. Describe..... Name of entity: \_\_\_\_\_ % of ownership: \_\_\_\_\_

**43. Customer lists, mailing lists, or other compilations**

- ☒ No  
☐ Yes. **Do your lists include personally identifiable information** (as defined in 11 U.S.C. § 101(41A))?  
☐ No  
☐ Yes. Describe..... \_\_\_\_\_

**44. Any business-related property you did not already list**

- ☒ No  
☐ Yes. Give specific information.

**45. Add the dollar value of all of your entries from Part 5, including any entries for pages you have  
attached for Part 5. Write that number here.....** →

**\$0.00**
**Part 6: Describe Any Farm- and Commercial Fishing-Related Property You Own or Have an Interest In.**  
**If you own or have an interest in farmland, list it in Part 1.**
**46. Do you own or have any legal or equitable interest in any farm- or commercial fishing-related property?**

- ☒ No. Go to Part 7.  
☐ Yes. Go to line 47.



Debtor 1 **Adam Thomas Finkelstein**

Case number (if known) \_\_\_\_\_

**Current value of the portion you own?**  
Do not deduct secured claims or exemptions.

**47. Farm animals***Examples:* Livestock, poultry, farm-raised fish

- ☒ No  
☐ Yes....

\_\_\_\_\_

**48. Crops--either growing or harvested**

- ☒ No  
☐ Yes. Give specific information.....

\_\_\_\_\_

**49. Farm and fishing equipment, implements, machinery, fixtures, and tools of trade**

- ☒ No  
☐ Yes....

\_\_\_\_\_

**50. Farm and fishing supplies, chemicals, and feed**

- ☒ No  
☐ Yes....

\_\_\_\_\_

**51. Any farm- and commercial fishing-related property you did not already list**

- ☒ No  
☐ Yes. Give specific information.....

\_\_\_\_\_

**52. Add the dollar value of all of your entries from Part 6, including any entries for pages you have attached for Part 6. Write that number here.....** →

**\$0.00****Part 7: Describe All Property You Own or Have an Interest in That You Did Not List Above****53. Do you have other property of any kind you did not already list?***Examples:* Season tickets, country club membership

- ☒ No  
☐ Yes. Give specific information.

**54. Add the dollar value of all of your entries from Part 7. Write that number here.....** →

**\$0.00**

Debtor 1 **Adam Thomas Finkelstein**

Case number (if known) \_\_\_\_\_

**Part 8: List the Totals of Each Part of this Form**

|   |   |   |
|---|---|---|
| 55. Part 1: Total real estate, line 2.....                            | →   | <u>\$0.00</u>   |
| 56. Part 2: Total vehicles, line 5                                    | <u>\$66,775.00</u>  |   |
| 57. Part 3: Total personal and household items, line 15               | <u>\$3,930.00</u>   |   |
| 58. Part 4: Total financial assets, line 36                           | <u>\$4,850.00</u>   |   |
| 59. Part 5: Total business-related property, line 45                  | <u>\$0.00</u>   |   |
| 60. Part 6: Total farm- and fishing-related property, line 52         | <u>\$0.00</u>   |   |
| 61. Part 7: Total other property not listed, line 54                  | <u>+\$0.00</u>  |   |
| 62. Total personal property. Add lines 56 through 61.....             | <div style="border: 1px solid black; padding: 2px; display: inline-block;"><u>\$75,555.00</u></div> | Copy personal property total → <u>+\$75,555.00</u>  |
| 63. Total of all property on Schedule A/B. Add line 55 + line 62..... |   | <div style="border: 2px solid black; padding: 2px; display: inline-block;"><u>\$75,555.00</u></div> |

Debtor 1 **Adam Thomas Finkelstein**

Case number (if known) \_\_\_\_\_

**6. Household goods and furnishings (details):**

|                              |                 |
|------------------------------|-----------------|
| dishes, cookware, mixer, bed | <u>\$480.00</u> |
| washer, dryer                | <u>\$300.00</u> |
| tools                        | <u>\$500.00</u> |

**7. Electronics (details):**

|                     |                 |
|---------------------|-----------------|
| laptop              | <u>\$500.00</u> |
| record player, echo | <u>\$150.00</u> |

**Fill in this information to identify your case:**

|   |                                  |               |                    |
|---|----------------------------------|---------------|--------------------|
| Debtor 1                                | <b>Adam</b>                      | <b>Thomas</b> | <b>Finkelstein</b> |
|   | First Name                       | Middle Name   | Last Name          |
| Debtor 2<br>(Spouse, if filing)         |                                  |               |                    |
|   | First Name                       | Middle Name   | Last Name          |
| United States Bankruptcy Court for the: | <b>EASTERN DISTRICT OF TEXAS</b> |               |                    |
| Case number<br>(if known)               |                                  |               |                    |

☐ Check if this is an amended filing
**Official Form 106C****Schedule C: The Property You Claim as Exempt****04/16**

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. Using the property you listed on *Schedule A/B: Property* (Official Form 106A/B) as your source, list the property that you claim as exempt. If more space is needed, fill out and attach to this page as many copies of *Part 2: Additional Page* as necessary. On the top of any additional pages, write your name and case number (if known).

For each item of property you claim as exempt, you must specify the amount of the exemption you claim. One way of doing so is to state a specific dollar amount as exempt. Alternatively, you may claim the full fair market value of the property being exempted up to the amount of any applicable statutory limit. Some exemptions--such as those for health aids, rights to receive certain benefits, and tax-exempt retirement funds--may be unlimited in dollar amount. However, if you claim an exemption of 100% of fair market value under a law that limits the exemption to a particular dollar amount and the value of the property is determined to exceed that amount, your exemption would be limited to the applicable statutory amount.

**Part 1: Identify the Property You Claim as Exempt**

1. Which set of exemptions are you claiming? *Check one only, even if your spouse is filing with you.*

- ☐ You are claiming state and federal nonbankruptcy exemptions. 11 U.S.C. § 522(b)(3)
- ☒ You are claiming federal exemptions. 11 U.S.C. § 522(b)(2)

2. For any property you list on *Schedule A/B* that you claim as exempt, fill in the information below.

| Brief description of the property and line on <i>Schedule A/B</i> that lists this property   | Current value of the portion you own    | Amount of the exemption you claim  | Specific laws that allow exemption |
|--|---|--|------------------------------------|
|  | Copy the value from <i>Schedule A/B</i> | Check only one box for each exemption  |                                    |
| Brief description:<br><b>2012 Toyota Tundra (approx. 128,000 miles)</b><br><b>(1st exemption claimed for this asset)</b><br>Line from <i>Schedule A/B</i> : <u>3.1</u> | <u>\$14,200.00</u>                      | <input checked="" type="checkbox"/> <u>\$3,775.00</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit  | <b>11 U.S.C. § 522(d)(2)</b>       |
| Brief description:<br><b>2012 Toyota Tundra (approx. 128,000 miles)</b><br><b>(2nd exemption claimed for this asset)</b><br>Line from <i>Schedule A/B</i> : <u>3.1</u> | <u>\$14,200.00</u>                      | <input checked="" type="checkbox"/> <u>\$10,425.00</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit | <b>11 U.S.C. § 522(d)(5)</b>       |

3. Are you claiming a homestead exemption of more than \$160,375?

(Subject to adjustment on 4/01/19 and every 3 years after that for cases filed on or after the date of adjustment.)

- ☒ No
- ☐ Yes. Did you acquire the property covered by the exemption within 1,215 days before you filed this case?
- ☐ No
- ☐ Yes

Debtor 1 **Adam Thomas Finkelstein**

Case number (if known) \_\_\_\_\_

**Part 2: Additional Page**

| Brief description of the property and line on Schedule A/B that lists this property | Current value of the portion you own | Amount of the exemption you claim | Specific laws that allow exemption |
|---|--------------------------------------|-----------------------------------|------------------------------------|
|---|--------------------------------------|-----------------------------------|------------------------------------|

Copy the value from Schedule A/B *Check only one box for each exemption*

|  |                    |   |                       |
|--|--------------------|---|-----------------------|
| Brief description:<br><b>2015 Ford Explorer (approx. 40,000 miles)</b><br>Line from Schedule A/B: <u>3.2</u> | <u>\$23,875.00</u> | <input checked="" type="checkbox"/> <u>\$975.00</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit | 11 U.S.C. § 522(d)(5) |
|--|--------------------|---|-----------------------|

|   |                    |   |                       |
|---|--------------------|---|-----------------------|
| Brief description:<br><b>2014 Honda Civic (approx. 65,000 miles) (estranged pays)</b><br>Line from Schedule A/B: <u>3.3</u> | <u>\$12,700.00</u> | <input checked="" type="checkbox"/> <u>\$1,700.00</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit | 11 U.S.C. § 522(d)(5) |
|---|--------------------|---|-----------------------|

|  |                 |   |                       |
|--|-----------------|---|-----------------------|
| Brief description:<br><b>dishes, cookware, mixer, bed (1st exemption claimed for this asset)</b><br>Line from Schedule A/B: <u>6</u> | <u>\$480.00</u> | <input checked="" type="checkbox"/> <u>\$480.00</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit | 11 U.S.C. § 522(d)(3) |
|--|-----------------|---|-----------------------|

|  |                 |   |                       |
|--|-----------------|---|-----------------------|
| Brief description:<br><b>dishes, cookware, mixer, bed (2nd exemption claimed for this asset)</b><br>Line from Schedule A/B: <u>6</u> | <u>\$480.00</u> | <input checked="" type="checkbox"/> <u>\$0.00</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit | 11 U.S.C. § 522(d)(5) |
|--|-----------------|---|-----------------------|

|   |                 |   |                       |
|---|-----------------|---|-----------------------|
| Brief description:<br><b>washer, dryer (1st exemption claimed for this asset)</b><br>Line from Schedule A/B: <u>6</u> | <u>\$300.00</u> | <input checked="" type="checkbox"/> <u>\$300.00</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit | 11 U.S.C. § 522(d)(3) |
|---|-----------------|---|-----------------------|

|   |                 |   |                       |
|---|-----------------|---|-----------------------|
| Brief description:<br><b>washer, dryer (2nd exemption claimed for this asset)</b><br>Line from Schedule A/B: <u>6</u> | <u>\$300.00</u> | <input checked="" type="checkbox"/> <u>\$0.00</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit | 11 U.S.C. § 522(d)(5) |
|---|-----------------|---|-----------------------|

|   |                 |   |                       |
|---|-----------------|---|-----------------------|
| Brief description:<br><b>tools (1st exemption claimed for this asset)</b><br>Line from Schedule A/B: <u>6</u> | <u>\$500.00</u> | <input checked="" type="checkbox"/> <u>\$500.00</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit | 11 U.S.C. § 522(d)(3) |
|---|-----------------|---|-----------------------|

|   |                 |   |                       |
|---|-----------------|---|-----------------------|
| Brief description:<br><b>tools (2nd exemption claimed for this asset)</b><br>Line from Schedule A/B: <u>6</u> | <u>\$500.00</u> | <input checked="" type="checkbox"/> <u>\$0.00</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit | 11 U.S.C. § 522(d)(5) |
|---|-----------------|---|-----------------------|

|  |                 |   |                       |
|--|-----------------|---|-----------------------|
| Brief description:<br><b>laptop (1st exemption claimed for this asset)</b><br>Line from Schedule A/B: <u>7</u> | <u>\$500.00</u> | <input checked="" type="checkbox"/> <u>\$500.00</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit | 11 U.S.C. § 522(d)(3) |
|--|-----------------|---|-----------------------|

Debtor 1 **Adam Thomas Finkelstein**

Case number (if known) \_\_\_\_\_

**Part 2: Additional Page**

| Brief description of the property and line on Schedule A/B that lists this property | Current value of the portion you own | Amount of the exemption you claim | Specific laws that allow exemption |
|---|--------------------------------------|-----------------------------------|------------------------------------|
|---|--------------------------------------|-----------------------------------|------------------------------------|

Copy the value from Schedule A/B *Check only one box for each exemption*

|   |                 |   |                       |
|---|-----------------|---|-----------------------|
| Brief description:<br><b>laptop</b><br>(2nd exemption claimed for this asset)<br>Line from Schedule A/B: <u>7</u> | <u>\$500.00</u> | <input checked="" type="checkbox"/> <u>\$0.00</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit | 11 U.S.C. § 522(d)(5) |
|---|-----------------|---|-----------------------|

|  |                 |   |                       |
|--|-----------------|---|-----------------------|
| Brief description:<br><b>record player, echo</b><br>(1st exemption claimed for this asset)<br>Line from Schedule A/B: <u>7</u> | <u>\$150.00</u> | <input checked="" type="checkbox"/> <u>\$150.00</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit | 11 U.S.C. § 522(d)(3) |
|--|-----------------|---|-----------------------|

|  |                 |   |                       |
|--|-----------------|---|-----------------------|
| Brief description:<br><b>record player, echo</b><br>(2nd exemption claimed for this asset)<br>Line from Schedule A/B: <u>7</u> | <u>\$150.00</u> | <input checked="" type="checkbox"/> <u>\$0.00</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit | 11 U.S.C. § 522(d)(5) |
|--|-----------------|---|-----------------------|

|  |                 |   |                       |
|--|-----------------|---|-----------------------|
| Brief description:<br><b>books, pictures</b><br>(1st exemption claimed for this asset)<br>Line from Schedule A/B: <u>8</u> | <u>\$300.00</u> | <input checked="" type="checkbox"/> <u>\$300.00</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit | 11 U.S.C. § 522(d)(3) |
|--|-----------------|---|-----------------------|

|  |                 |   |                       |
|--|-----------------|---|-----------------------|
| Brief description:<br><b>books, pictures</b><br>(2nd exemption claimed for this asset)<br>Line from Schedule A/B: <u>8</u> | <u>\$300.00</u> | <input checked="" type="checkbox"/> <u>\$0.00</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit | 11 U.S.C. § 522(d)(5) |
|--|-----------------|---|-----------------------|

|  |                 |   |                       |
|--|-----------------|---|-----------------------|
| Brief description:<br><b>pistol</b><br>(1st exemption claimed for this asset)<br>Line from Schedule A/B: <u>10</u> | <u>\$400.00</u> | <input checked="" type="checkbox"/> <u>\$400.00</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit | 11 U.S.C. § 522(d)(3) |
|--|-----------------|---|-----------------------|

|  |                 |   |                       |
|--|-----------------|---|-----------------------|
| Brief description:<br><b>pistol</b><br>(2nd exemption claimed for this asset)<br>Line from Schedule A/B: <u>10</u> | <u>\$400.00</u> | <input checked="" type="checkbox"/> <u>\$0.00</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit | 11 U.S.C. § 522(d)(5) |
|--|-----------------|---|-----------------------|

|   |                   |   |                       |
|---|-------------------|---|-----------------------|
| Brief description:<br><b>mens clothing</b><br>(1st exemption claimed for this asset)<br>Line from Schedule A/B: <u>11</u> | <u>\$1,000.00</u> | <input checked="" type="checkbox"/> <u>\$1,000.00</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit | 11 U.S.C. § 522(d)(3) |
|---|-------------------|---|-----------------------|

|   |                   |   |                       |
|---|-------------------|---|-----------------------|
| Brief description:<br><b>mens clothing</b><br>(2nd exemption claimed for this asset)<br>Line from Schedule A/B: <u>11</u> | <u>\$1,000.00</u> | <input checked="" type="checkbox"/> <u>\$0.00</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit | 11 U.S.C. § 522(d)(5) |
|---|-------------------|---|-----------------------|

Debtor 1 **Adam Thomas Finkelstein**

Case number (if known) \_\_\_\_\_

**Part 2: Additional Page**

| Brief description of the property and line on Schedule A/B that lists this property   | Current value of the portion you own<br><br>Copy the value from Schedule A/B | Amount of the exemption you claim<br><br>Check only one box for each exemption  | Specific laws that allow exemption |
|---|--|---|------------------------------------|
| Brief description:<br><b>watch, ring</b><br><b>(1st exemption claimed for this asset)</b><br>Line from Schedule A/B: <u>12</u>            | <u>\$300.00</u>  | <input checked="" type="checkbox"/> <u>\$300.00</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit | 11 U.S.C. § 522(d)(4)              |
| Brief description:<br><b>watch, ring</b><br><b>(2nd exemption claimed for this asset)</b><br>Line from Schedule A/B: <u>12</u>            | <u>\$300.00</u>  | <input checked="" type="checkbox"/> <u>\$0.00</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit   | 11 U.S.C. § 522(d)(5)              |
| Brief description:<br><b>Chase 0285 Checking account</b><br>Line from Schedule A/B: <u>17.1</u>   | <u>\$100.00</u>  | <input checked="" type="checkbox"/> <u>\$0.00</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit   | 11 U.S.C. § 522(d)(5)              |
| Brief description:<br><b>Chase 2763 Checking account</b><br>Line from Schedule A/B: <u>17.2</u>   | <u>\$25.00</u>   | <input checked="" type="checkbox"/> <u>\$0.00</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit   | 11 U.S.C. § 522(d)(5)              |
| Brief description:<br><b>Chase 1088 Savings account</b><br>Line from Schedule A/B: <u>17.4</u>  | <u>\$25.00</u>   | <input checked="" type="checkbox"/> <u>\$0.00</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit   | 11 U.S.C. § 522(d)(5)              |
| Brief description:<br><b>Bank of America 3846 Checking account</b><br>Line from Schedule A/B: <u>17.3</u>                                 | <u>\$4,700.00</u>  | <input checked="" type="checkbox"/> <u>\$0.00</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit   | 11 U.S.C. § 522(d)(5)              |
| Brief description:<br><b>Veritasy Consulting Group LLC</b><br><b>(assets: \$0; liabilities: \$0)</b><br>Line from Schedule A/B: <u>19</u> | <u>\$0.00</u>  | <input checked="" type="checkbox"/> <u>\$0.00</u><br><input type="checkbox"/> 100% of fair market value, up to any applicable statutory limit   | 11 U.S.C. § 522(d)(5)              |

**UNITED STATES BANKRUPTCY COURT  
EASTERN DISTRICT OF TEXAS  
SHERMAN DIVISION**

IN RE: **Adam Thomas Finkelstein**

CASE NO

CHAPTER **13**

**SCHEDULE C-1 (SUPPLEMENTAL EXEMPTION ANALYSIS)**

**Exemption Totals by Category:**

(Values and liens of surrendered property are NOT included in this section)

Scheme Selected: **Federal**

| No. | Category   | Gross<br>Property Value | Total<br>Encumbrances | Total<br>Equity | Total Amount<br>Exempt | Total Amount<br>Non-Exempt |
|-----|--|-------------------------|-----------------------|-----------------|------------------------|----------------------------|
| 1.  | Real property  | \$0.00                  | \$0.00                | \$0.00          | \$0.00                 | \$0.00                     |
| 3.  | Motor vehicles (cars, etc.)                              | \$50,775.00             | \$32,900.00           | \$17,875.00     | \$16,875.00            | \$1,000.00                 |
| 4.  | Water/Aircraft, Motor Homes,<br>Rec. veh. and access.    | \$0.00                  | \$0.00                | \$0.00          | \$0.00                 | \$0.00                     |
| 6.  | Household goods and furnishings                          | \$1,280.00              | \$0.00                | \$1,280.00      | \$1,280.00             | \$0.00                     |
| 7.  | Electronics  | \$650.00                | \$0.00                | \$650.00        | \$650.00               | \$0.00                     |
| 8.  | Collectibles of value                                    | \$300.00                | \$0.00                | \$300.00        | \$300.00               | \$0.00                     |
| 9.  | Equipment for sports and hobbies                         | \$0.00                  | \$0.00                | \$0.00          | \$0.00                 | \$0.00                     |
| 10. | Firearms   | \$400.00                | \$0.00                | \$400.00        | \$400.00               | \$0.00                     |
| 11. | Clothes  | \$1,000.00              | \$0.00                | \$1,000.00      | \$1,000.00             | \$0.00                     |
| 12. | Jewelry  | \$300.00                | \$0.00                | \$300.00        | \$300.00               | \$0.00                     |
| 13. | Non-farm animals   | \$0.00                  | \$0.00                | \$0.00          | \$0.00                 | \$0.00                     |
| 14. | Unlisted pers. and household items-<br>incl. health aids | \$0.00                  | \$0.00                | \$0.00          | \$0.00                 | \$0.00                     |
| 16. | Cash   | \$0.00                  | \$0.00                | \$0.00          | \$0.00                 | \$0.00                     |
| 17. | Deposits of money  | \$4,850.00              | \$0.00                | \$4,850.00      | \$0.00                 | \$4,850.00                 |
| 18. | Bonds, mutual funds or publicly<br>traded stocks         | \$0.00                  | \$0.00                | \$0.00          | \$0.00                 | \$0.00                     |
| 19. | Non-pub. traded stock and int.<br>in businesses          | \$0.00                  | \$0.00                | \$0.00          | \$0.00                 | \$0.00                     |
| 20. | Govt. and corp. bonds and other<br>instruments           | \$0.00                  | \$0.00                | \$0.00          | \$0.00                 | \$0.00                     |
| 21. | Retirement or pension accounts                           | \$0.00                  | \$0.00                | \$0.00          | \$0.00                 | \$0.00                     |
| 22. | Security deposits and prepayments                        | \$0.00                  | \$0.00                | \$0.00          | \$0.00                 | \$0.00                     |
| 23. | Annuities  | \$0.00                  | \$0.00                | \$0.00          | \$0.00                 | \$0.00                     |
| 24. | Interests in an education IRA                            | \$0.00                  | \$0.00                | \$0.00          | \$0.00                 | \$0.00                     |
| 25. | Trusts, equit. or future int. (not in line 1)            | \$0.00                  | \$0.00                | \$0.00          | \$0.00                 | \$0.00                     |
| 26. | Patents, copyrights, and other<br>intellectual prop.     | \$0.00                  | \$0.00                | \$0.00          | \$0.00                 | \$0.00                     |
| 27. | Licenses, franchises, other<br>general intangibles       | \$0.00                  | \$0.00                | \$0.00          | \$0.00                 | \$0.00                     |
| 28. | Tax refunds owed to you                                  | \$0.00                  | \$0.00                | \$0.00          | \$0.00                 | \$0.00                     |



**UNITED STATES BANKRUPTCY COURT  
EASTERN DISTRICT OF TEXAS  
SHERMAN DIVISION**

IN RE: **Adam Thomas Finkelstein**

CASE NO

CHAPTER **13**

**SCHEDULE C-1 (SUPPLEMENTAL EXEMPTION ANALYSIS)**

Continuation Sheet # 1

**Exemption Totals by Category:**

(Values and liens of surrendered property are NOT included in this section)

Scheme Selected: **Federal**

| No.            | Category   | Gross<br>Property Value | Total<br>Encumbrances | Total<br>Equity    | Total Amount<br>Exempt | Total Amount<br>Non-Exempt |
|----------------|--|-------------------------|-----------------------|--------------------|------------------------|----------------------------|
| 29.            | Family support   | \$0.00                  | \$0.00                | \$0.00             | \$0.00                 | \$0.00                     |
| 30.            | Other amounts someone owes you                         | \$0.00                  | \$0.00                | \$0.00             | \$0.00                 | \$0.00                     |
| 31.            | Interests in insurance policies                        | \$0.00                  | \$0.00                | \$0.00             | \$0.00                 | \$0.00                     |
| 32.            | Any int. in prop. due you from<br>someone who has died | \$0.00                  | \$0.00                | \$0.00             | \$0.00                 | \$0.00                     |
| 33.            | Claims vs. third parties, even<br>if no demand         | \$0.00                  | \$0.00                | \$0.00             | \$0.00                 | \$0.00                     |
| 34.            | Other contin. and unliq. claims<br>of every nature     | \$0.00                  | \$0.00                | \$0.00             | \$0.00                 | \$0.00                     |
| 35.            | Any financial assets you did<br>not already list       | \$0.00                  | \$0.00                | \$0.00             | \$0.00                 | \$0.00                     |
| 38.            | Accounts rec. or commissions you<br>already earned     | \$0.00                  | \$0.00                | \$0.00             | \$0.00                 | \$0.00                     |
| 39.            | Office equipment, furnishings,<br>and supplies         | \$0.00                  | \$0.00                | \$0.00             | \$0.00                 | \$0.00                     |
| 40.            | Mach., fixt., equip., bus. suppl.,<br>tools of trade   | \$0.00                  | \$0.00                | \$0.00             | \$0.00                 | \$0.00                     |
| 41.            | Inventory  | \$0.00                  | \$0.00                | \$0.00             | \$0.00                 | \$0.00                     |
| 42.            | Interests in partnerships or<br>joint ventures         | \$0.00                  | \$0.00                | \$0.00             | \$0.00                 | \$0.00                     |
| 43.            | Customer and mailing lists, or<br>other compilations   | \$0.00                  | \$0.00                | \$0.00             | \$0.00                 | \$0.00                     |
| 44.            | Any business-related property not<br>already listed    | \$0.00                  | \$0.00                | \$0.00             | \$0.00                 | \$0.00                     |
| 47.            | Farm animals   | \$0.00                  | \$0.00                | \$0.00             | \$0.00                 | \$0.00                     |
| 48.            | Crops--either growing or harvested                     | \$0.00                  | \$0.00                | \$0.00             | \$0.00                 | \$0.00                     |
| 49.            | Farm/fishing equip., impl., mach.,<br>fixt., tools     | \$0.00                  | \$0.00                | \$0.00             | \$0.00                 | \$0.00                     |
| 50.            | Farm and fishing supplies, chemicals,<br>and feed      | \$0.00                  | \$0.00                | \$0.00             | \$0.00                 | \$0.00                     |
| 51.            | Farm/commercial fishing-related prop.<br>not listed    | \$0.00                  | \$0.00                | \$0.00             | \$0.00                 | \$0.00                     |
| 53.            | Any other property of any kind not<br>already listed   | \$0.00                  | \$0.00                | \$0.00             | \$0.00                 | \$0.00                     |
| <b>TOTALS:</b> |  | <b>\$59,555.00</b>      | <b>\$32,900.00</b>    | <b>\$26,655.00</b> | <b>\$20,805.00</b>     | <b>\$5,850.00</b>          |

**UNITED STATES BANKRUPTCY COURT  
EASTERN DISTRICT OF TEXAS  
SHERMAN DIVISION**

IN RE: **Adam Thomas Finkelstein**

CASE NO

CHAPTER **13****SCHEDULE C-1 (SUPPLEMENTAL EXEMPTION ANALYSIS)***Continuation Sheet # 2***Surrendered Property:**

The following property is to be surrendered by the debtor. Although this property is NOT exempt, it is NOT considered "non-exempt" for purposes of this analysis. The below listed items are to be returned to the lienholder.

| Property Description                       | Market Value       | Lien               | Equity        |
|--|--------------------|--------------------|---------------|
| <b><u>Real Property</u></b>                |                    |                    |               |
| (None)                                     |                    |                    |               |
| <b><u>Personal Property</u></b>            |                    |                    |               |
| 2016 Indian Dark Horse (approx. 900 miles) | \$16,000.00        | \$16,000.00        | \$0.00        |
| <b>TOTALS:</b>                             | <b>\$16,000.00</b> | <b>\$16,000.00</b> | <b>\$0.00</b> |

**Non-Exempt Property by Item:**

The following property, or a portion thereof, is non-exempt.

| Property Description                                     | Market Value       | Lien               | Equity            | Non-Exempt Amount |
|--|--------------------|--------------------|-------------------|-------------------|
| <b><u>Real Property</u></b>                              |                    |                    |                   |                   |
| (None)   |                    |                    |                   |                   |
| <b><u>Personal Property</u></b>                          |                    |                    |                   |                   |
| 2014 Honda Civic (approx. 65,000 miles) (estranged pays) | \$12,700.00        | \$10,000.00        | \$2,700.00        | \$1,000.00        |
| Chase 0285 Checking account                              | \$100.00           |                    | \$100.00          | \$100.00          |
| Chase 2763 Checking account                              | \$25.00            |                    | \$25.00           | \$25.00           |
| Chase 1088 Savings account                               | \$25.00            |                    | \$25.00           | \$25.00           |
| Bank of America 3846 Checking account                    | \$4,700.00         |                    | \$4,700.00        | \$4,700.00        |
| <b>TOTALS:</b>   | <b>\$17,550.00</b> | <b>\$10,000.00</b> | <b>\$7,550.00</b> | <b>\$5,850.00</b> |

**UNITED STATES BANKRUPTCY COURT  
EASTERN DISTRICT OF TEXAS  
SHERMAN DIVISION**

IN RE: **Adam Thomas Finkelstein**

CASE NO

CHAPTER **13****SCHEDULE C-1 (SUPPLEMENTAL EXEMPTION ANALYSIS)***Continuation Sheet # 3*

| <b>Summary</b>   |                    |
|--|--------------------|
| A. Gross Property Value (not including surrendered property)                 | <b>\$59,555.00</b> |
| B. Gross Property Value of Surrendered Property                              | <b>\$16,000.00</b> |
| C. Total Gross Property Value (A+B)  | <b>\$75,555.00</b> |
| D. Gross Amount of Encumbrances (not including surrendered property)         | <b>\$32,900.00</b> |
| E. Gross Amount of Encumbrances on Surrendered Property                      | <b>\$16,000.00</b> |
| F. Total Gross Encumbrances (D+E)  | <b>\$48,900.00</b> |
| G. Total Equity (not including surrendered property) / (A-D)                 | <b>\$26,655.00</b> |
| H. Total Equity in surrendered items (B-E)                                   | <b>\$0.00</b>      |
| I. Total Equity (C-F)  | <b>\$26,655.00</b> |
| J. Total Exemptions Claimed (Wild Card Used: \$13,100.00, Available: \$0.00) | <b>\$20,805.00</b> |
| K. Total Non-Exempt Property Remaining (G-J)                                 | <b>\$5,850.00</b>  |

**Fill in this information to identify your case:**

Debtor 1 Adam Thomas Finkelstein  
First Name Middle Name Last Name

Debtor 2  
 (Spouse, if filing) First Name Middle Name Last Name

United States Bankruptcy Court for the: EASTERN DISTRICT OF TEXAS

Case number  
 (if known) \_\_\_\_\_

☐ Check if this is an amended filing

## Official Form 106D

**Schedule D: Creditors Who Have Claims Secured by Property**

12/15

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, copy the Additional Page, fill it out, number the entries, and attach it to this form. On the top of any additional pages, write your name and case number (if known).

**1. Do any creditors have claims secured by your property?**

- ☐ No. Check this box and submit this form to the court with your other schedules. You have nothing else to report on this form.
- ☒ Yes. Fill in all of the information below.

**Part 1: List All Secured Claims**

- 2. List all secured claims.** If a creditor has more than one secured claim, list the creditor separately for each claim. If more than one creditor has a particular claim, list the other creditors in Part 2. As much as possible, list the claims in alphabetical order according to the creditor's name.

*Column A*  
**Amount of claim**  
 Do not deduct the value of collateral

*Column B*  
**Value of collateral that supports this claim**

*Column C*  
**Unsecured portion**  
 If any

2.1

**Ford Motor Credit Company**

Creditor's name

**Natl Bankruptcy Service Ctr**

Number Street

**PO Box 62180****Colorado Springs CO 80962**

City State ZIP Code

**Who owes the debt?** Check one.

- ☒ Debtor 1 only
- ☐ Debtor 2 only
- ☐ Debtor 1 and Debtor 2 only
- ☐ At least one of the debtors and another
- ☐ Check if this claim relates to a community debt

Describe the property that secures the claim:

**2015 Ford Explorer (approx. 40,000 miles)****\$22,900.00****\$23,875.00****As of the date you file, the claim is:** Check all that apply.

- ☐ Contingent
- ☐ Unliquidated
- ☐ Disputed

**Nature of lien.** Check all that apply.

- ☐ An agreement you made (such as mortgage or secured car loan)
- ☐ Statutory lien (such as tax lien, mechanic's lien)
- ☐ Judgment lien from a lawsuit
- ☒ Other (including a right to offset)

**Purchase Money**Date debt was incurred 3/1/15Last 4 digits of account number 2 4 3 9

Add the dollar value of your entries in Column A on this page. Write that number here:

**\$22,900.00**

Debtor 1 **Adam Thomas Finkelstein**

Case number (if known) \_\_\_\_\_

**Part 1:****Additional Page**

After listing any entries on this page, number them sequentially from the previous page.

**Column A**  
**Amount of claim**  
 Do not deduct the  
 value of collateral

**Column B**  
**Value of collateral**  
**that supports this**  
**claim**
**Column C**  
**Unsecured**  
**portion**  
 If any

2.2

**Performance Finance**
 Creditor's name  
**PO Box 5108**

Number Street

Describe the property that  
secures the claim:**2016 Indian Dark Horse**  
**(approx. 900 miles)****\$16,000.00****\$16,000.00**
**Oak Brook IL 60523**  
 City State ZIP Code
**Who owes the debt?** Check one.

- ☒ Debtor 1 only  
☐ Debtor 2 only  
☐ Debtor 1 and Debtor 2 only  
☐ At least one of the debtors and another  
☐ Check if this claim relates  
 to a community debt

**As of the date you file, the claim is:** Check all that apply.

- ☐ Contingent  
☐ Unliquidated  
☐ Disputed

**Nature of lien.** Check all that apply.

- ☐ An agreement you made (such as mortgage or secured car loan)  
☐ Statutory lien (such as tax lien, mechanic's lien)  
☐ Judgment lien from a lawsuit  
☒ Other (including a right to offset)

**Purchase Money**Date debt was incurred **6/1/18**Last 4 digits of account number **8 7 1 9**

2.3

**Wells Fargo Dealer Services**
 Creditor's name  
**PO Box 51963**

Number Street

Describe the property that  
secures the claim:**2014 Honda Civic (approx.**  
**65,000 miles) (estranged)****\$10,000.00****\$12,700.00**
**Los Angeles CA 90051**  
 City State ZIP Code
**Who owes the debt?** Check one.

- ☒ Debtor 1 only  
☐ Debtor 2 only  
☐ Debtor 1 and Debtor 2 only  
☐ At least one of the debtors and another  
☐ Check if this claim relates  
 to a community debt

**As of the date you file, the claim is:** Check all that apply.

- ☐ Contingent  
☐ Unliquidated  
☐ Disputed

**Nature of lien.** Check all that apply.

- ☐ An agreement you made (such as mortgage or secured car loan)  
☐ Statutory lien (such as tax lien, mechanic's lien)  
☐ Judgment lien from a lawsuit  
☒ Other (including a right to offset)

**Purchase Money**Date debt was incurred **6/1/14**Last 4 digits of account number **6 5 9 8**Add the dollar value of your entries in Column A on this page. Write  
that number here:**\$26,000.00**If this is the last page of your form, add the dollar value totals from  
all pages. Write that number here:**\$48,900.00**

**Fill in this information to identify your case:**

|  |             |               |                    |
|--|-------------|---------------|--------------------|
| Debtor 1   | <b>Adam</b> | <b>Thomas</b> | <b>Finkelstein</b> |
|  | First Name  | Middle Name   | Last Name          |
| Debtor 2<br>(Spouse, if filing)  |             |               |                    |
|  | First Name  | Middle Name   | Last Name          |
| United States Bankruptcy Court for the: <b>EASTERN DISTRICT OF TEXAS</b> |             |               |                    |
| Case number<br>(if known)  |             |               |                    |

☐ Check if this is an amended filing

## Official Form 106E/F

**Schedule E/F: Creditors Who Have Unsecured Claims**

12/15

Be as complete and accurate as possible. Use Part 1 for creditors with **PRIORITY** claims and Part 2 for creditors with **NONPRIORITY** claims. List the other party to any executory contracts or unexpired leases that could result in a claim. Also list executory contracts on *Schedule A/B: Property* (Official Form 106A/B) and on *Schedule G: Executory Contracts and Unexpired Leases* (Official Form 106G). Do not include any creditors with partially secured claims that are listed in *Schedule D: Creditors Who Hold Claims Secured by Property*. If more space is needed, copy the Part you need, fill it out, number the entries in the boxes on the left. Attach the Continuation Page to this page. On the top of any additional pages, write your name and case number (if known).

**Part 1: List All of Your PRIORITY Unsecured Claims****1. Do any creditors have priority unsecured claims against you?**

- ☐ No. Go to Part 2.  
☒ Yes.

**2. List all of your priority unsecured claims.** If a creditor has more than one priority unsecured claim, list the creditor separately for each claim. For each claim listed, identify what type of claim it is. If a claim has both priority and nonpriority amounts, list that claim here and show both priority and nonpriority amounts. As much as possible, list the claims in alphabetical order according to the creditor's name. If more space is needed for priority unsecured claims, fill out the Continuation Page of Part 1. If more than one creditor holds a particular claim, list the other creditors in Part 3.

(For an explanation of each type of claim, see the instructions for this form in the instruction booklet.)

|  | Total claim | Priority amount | Nonpriority amount |
|--|-------------|-----------------|--------------------|
| 2.1  | \$0.00      | \$0.00          | \$0.00             |
| <b>Elizabeth Finkelstein</b><br>Priority Creditor's Name<br><b>8708 San Bernard St</b><br>Number Street<br>Last 4 digits of account number _____<br>When was the debt incurred? _____<br>As of the date you file, the claim is: Check all that apply.<br><input type="checkbox"/> Contingent<br><input type="checkbox"/> Unliquidated<br><input type="checkbox"/> Disputed<br>Who incurred the debt? Check one.<br><input checked="" type="checkbox"/> Debtor 1 only<br><input type="checkbox"/> Debtor 2 only<br><input type="checkbox"/> Debtor 1 and Debtor 2 only<br><input type="checkbox"/> At least one of the debtors and another<br><input type="checkbox"/> Check if this claim is for a community debt<br>Is the claim subject to offset?<br><input checked="" type="checkbox"/> No<br><input type="checkbox"/> Yes<br>Type of PRIORITY unsecured claim:<br><input checked="" type="checkbox"/> Domestic support obligations<br><input type="checkbox"/> Taxes and certain other debts you owe the government<br><input type="checkbox"/> Claims for death or personal injury while you were intoxicated<br><input type="checkbox"/> Other. Specify _____<br>City State ZIP Code<br><b>Plano TX 75024</b> |             |                 |                    |

Debtor 1 **Adam Thomas Finkelstein**

Case number (if known) \_\_\_\_\_

**Part 1: Your PRIORITY Unsecured Claims -- Continuation Page**

After listing any entries on this page, number them sequentially from the previous page.

**Total claim****Priority  
amount****Nonpriority  
amount****2.2****\$76,605.00****\$76,605.00****\$0.00****IRS CIO**

Priority Creditor's Name

**PO Box 7346**

Number Street

**Philadelphia PA 19101 7346**

City State ZIP Code

**Who incurred the debt?** Check one.

- ☒ Debtor 1 only  
☐ Debtor 2 only  
☐ Debtor 1 and Debtor 2 only  
☐ At least one of the debtors and another  
☐ Check if this claim is for a community debt

**Is the claim subject to offset?**

- ☒ No  
☐ Yes

Last 4 digits of account number \_\_\_\_\_

When was the debt incurred? \_\_\_\_\_

As of the date you file, the claim is: Check all that apply.

- ☐ Contingent  
☐ Unliquidated  
☐ Disputed

**Type of PRIORITY unsecured claim:**

- ☐ Domestic support obligations  
☒ Taxes and certain other debts you owe the government  
☐ Claims for death or personal injury while you were intoxicated  
☐ Other. Specify \_\_\_\_\_

**2.3****\$3,100.00****\$3,100.00****\$0.00****Rubin & Associates PC**

Priority Creditor's Name

**13601 Preston Rd**

Number Street

**Suite 500E**

City State ZIP Code

**Dallas TX 75240****Who incurred the debt?** Check one.

- ☒ Debtor 1 only  
☐ Debtor 2 only  
☐ Debtor 1 and Debtor 2 only  
☐ At least one of the debtors and another  
☐ Check if this claim is for a community debt

**Is the claim subject to offset?**

- ☒ No  
☐ Yes

Last 4 digits of account number \_\_\_\_\_

When was the debt incurred? **11/27/2018**

As of the date you file, the claim is: Check all that apply.

- ☐ Contingent  
☐ Unliquidated  
☐ Disputed

**Type of PRIORITY unsecured claim:**

- ☐ Domestic support obligations  
☐ Taxes and certain other debts you owe the government  
☐ Claims for death or personal injury while you were intoxicated  
☒ Other. Specify **Attorney fees for this case**

Debtor 1 **Adam Thomas Finkelstein**

Case number (if known) \_\_\_\_\_

**Part 2: List All of Your NONPRIORITY Unsecured Claims****3. Do any creditors have nonpriority unsecured claims against you?**

- ☐ No. You have nothing to report in this part. Submit this form to the court with your other schedules.
- ☒ Yes

**4. List all of your nonpriority unsecured claims in the alphabetical order of the creditor who holds each claim.**

If a creditor has more than one nonpriority unsecured claim, list the creditor separately for each claim. For each claim listed, identify what type of claim it is. Do not list claims already included in Part 1. If more than one creditor holds a particular claim, list the other creditors in Part 3. If more space is needed for nonpriority unsecured claims, fill out the Continuation Page of Part 2.

**Total claim****\$14,200.00**

4.1

**American Express Customer Service**

Nonpriority Creditor's Name

**PO Box 981535**

Number Street

**El Paso TX 79998 1535**

City State ZIP Code

**Who incurred the debt?** Check one.

- ☒ Debtor 1 only
- ☐ Debtor 2 only
- ☐ Debtor 1 and Debtor 2 only
- ☐ At least one of the debtors and another
- ☐ Check if this claim is for a community debt

**Is the claim subject to offset?**

- ☒ No
- ☐ Yes

Last 4 digits of account number **6 0 0 5****When was the debt incurred?** \_\_\_\_\_**As of the date you file, the claim is:** Check all that apply.

- ☐ Contingent
- ☐ Unliquidated
- ☐ Disputed

**Type of NONPRIORITY unsecured claim:**

- ☐ Student loans
- ☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims
- ☐ Debts to pension or profit-sharing plans, and other similar debts
- ☒ Other. Specify

**Credit Card**

4.2

**Bank of America**

Nonpriority Creditor's Name

**PO Box 982235**

Number Street

City State ZIP Code

**Who incurred the debt?** Check one.

- ☒ Debtor 1 only
- ☐ Debtor 2 only
- ☐ Debtor 1 and Debtor 2 only
- ☐ At least one of the debtors and another
- ☐ Check if this claim is for a community debt

**Is the claim subject to offset?**

- ☒ No
- ☐ Yes

Last 4 digits of account number **8 5 4 5****When was the debt incurred?** \_\_\_\_\_**As of the date you file, the claim is:** Check all that apply.

- ☐ Contingent
- ☐ Unliquidated
- ☐ Disputed

**Type of NONPRIORITY unsecured claim:**

- ☐ Student loans
- ☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims
- ☐ Debts to pension or profit-sharing plans, and other similar debts
- ☒ Other. Specify

**Credit Card****\$960.00**



Debtor 1 **Adam Thomas Finkelstein**

Case number (if known) \_\_\_\_\_

**Part 2: Your NONPRIORITY Unsecured Claims -- Continuation Page**

After listing any entries on this page, number them sequentially from the previous page.

**Total claim**

4.3

**\$25,600.00****Citi Cards Bankruptcy**

Nonpriority Creditor's Name

**PO Box 20507**

Number Street

**Kansas City****MO 64153**

City State ZIP Code

Who incurred the debt? Check one.

- ☒ Debtor 1 only  
☐ Debtor 2 only  
☐ Debtor 1 and Debtor 2 only  
☐ At least one of the debtors and another  
☐ Check if this claim is for a community debt

Is the claim subject to offset?

- ☒ No  
☐ Yes

4.4

**\$97,200.00****Fedloan Servicing**

Nonpriority Creditor's Name

**PO Box 530210**

Number Street

**Atlanta****GA 30353**

City State ZIP Code

Who incurred the debt? Check one.

- ☒ Debtor 1 only  
☐ Debtor 2 only  
☐ Debtor 1 and Debtor 2 only  
☐ At least one of the debtors and another  
☐ Check if this claim is for a community debt

Is the claim subject to offset?

- ☒ No  
☐ Yes

4.5

**\$500.00****Genesis Credit**

Nonpriority Creditor's Name

**PO Box 84049**

Number Street

**Columbus****GA 31908**

City State ZIP Code

Who incurred the debt? Check one.

- ☒ Debtor 1 only  
☐ Debtor 2 only  
☐ Debtor 1 and Debtor 2 only  
☐ At least one of the debtors and another  
☐ Check if this claim is for a community debt

Is the claim subject to offset?

- ☒ No  
☐ Yes

Last 4 digits of account number \_\_\_\_\_

When was the debt incurred? \_\_\_\_\_

As of the date you file, the claim is: Check all that apply.

- ☐ Contingent  
☐ Unliquidated  
☐ Disputed

Type of NONPRIORITY unsecured claim:

- ☐ Student loans  
☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
☐ Debts to pension or profit-sharing plans, and other similar debts  
☒ Other. Specify

**Credit Card**

Last 4 digits of account number \_\_\_\_\_

When was the debt incurred? \_\_\_\_\_

As of the date you file, the claim is: Check all that apply.

- ☐ Contingent  
☐ Unliquidated  
☐ Disputed

Type of NONPRIORITY unsecured claim:

- ☒ Student loans  
☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
☐ Debts to pension or profit-sharing plans, and other similar debts  
☐ Other. Specify

Last 4 digits of account number   2  3  7  

When was the debt incurred? \_\_\_\_\_

As of the date you file, the claim is: Check all that apply.

- ☐ Contingent  
☐ Unliquidated  
☐ Disputed

Type of NONPRIORITY unsecured claim:

- ☐ Student loans  
☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
☐ Debts to pension or profit-sharing plans, and other similar debts  
☒ Other. Specify

**Credit Card**

Debtor 1 **Adam Thomas Finkelstein**

Case number (if known) \_\_\_\_\_

**Part 2: Your NONPRIORITY Unsecured Claims -- Continuation Page**

After listing any entries on this page, number them sequentially from the previous page.

**Total claim**

4.6

**\$2,200.00****Nordstrom Bank**

Nonpriority Creditor's Name

**PO Box 79134**

Number Street

**Phoenix AZ 85062 9134**

City State ZIP Code

**Who incurred the debt?** Check one.

- ☒ Debtor 1 only  
☐ Debtor 2 only  
☐ Debtor 1 and Debtor 2 only  
☐ At least one of the debtors and another  
☐ Check if this claim is for a community debt

Is the claim subject to offset?

- ☒ No  
☐ Yes

4.7

**\$1,023.00****Premier Real Estate Mgmt**

Nonpriority Creditor's Name

**19105 W Capitol Dr Suite 200**

Number Street

**Brookfield WI 53045**

City State ZIP Code

**Who incurred the debt?** Check one.

- ☒ Debtor 1 only  
☐ Debtor 2 only  
☐ Debtor 1 and Debtor 2 only  
☐ At least one of the debtors and another  
☐ Check if this claim is for a community debt

Is the claim subject to offset?

- ☒ No  
☐ Yes

4.8

**\$62,000.00****SallieMae Correspondence**

Nonpriority Creditor's Name

**PO Box 9500**

Number Street

**WilkesBarre PA 18773 9500**

City State ZIP Code

**Who incurred the debt?** Check one.

- ☐ Debtor 1 only  
☐ Debtor 2 only  
☐ Debtor 1 and Debtor 2 only  
☒ At least one of the debtors and another  
☐ Check if this claim is for a community debt

Is the claim subject to offset?

- ☒ No  
☐ Yes

Last 4 digits of account number 7 9 2 9

When was the debt incurred? \_\_\_\_\_

As of the date you file, the claim is: Check all that apply.

- ☐ Contingent  
☐ Unliquidated  
☐ Disputed

Type of NONPRIORITY unsecured claim:

- ☐ Student loans  
☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
☐ Debts to pension or profit-sharing plans, and other similar debts  
☒ Other. Specify  
**Credit Card**

Last 4 digits of account number 7 4 9 1

When was the debt incurred? \_\_\_\_\_

As of the date you file, the claim is: Check all that apply.

- ☐ Contingent  
☐ Unliquidated  
☐ Disputed

Type of NONPRIORITY unsecured claim:

- ☐ Student loans  
☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
☐ Debts to pension or profit-sharing plans, and other similar debts  
☒ Other. Specify  
**Collection**

Last 4 digits of account number u n t s

When was the debt incurred? \_\_\_\_\_

As of the date you file, the claim is: Check all that apply.

- ☐ Contingent  
☐ Unliquidated  
☐ Disputed

Type of NONPRIORITY unsecured claim:

- ☒ Student loans  
☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims  
☐ Debts to pension or profit-sharing plans, and other similar debts  
☐ Other. Specify

Debtor 1 Adam Thomas Finkelstein Case number (if known) \_\_\_\_\_**Part 3: List Others to Be Notified About a Debt That You Already Listed**

5. Use this page only if you have others to be notified about your bankruptcy, for a debt that you already listed in Parts 1 or 2. For example, if a collection agency is trying to collect from you for a debt you owe to someone else, list the original creditor in Parts 1 or 2, then list the collection agency here. Similarly, if you have more than one creditor for any of the debts that you listed in Parts 1 or 2, list the additional creditors here. If you do not have additional parties to be notified for any debts in Parts 1 or 2, do not fill out or submit this page.

**DeGrasse Law Firm PC**

Name

**1800 Bering Dr Suite 1000**

Number Street

On which entry in Part 1 or Part 2 did you list the original creditor?

Line 4.1 of (Check one): ☐ Part 1: Creditors with Priority Unsecured Claims  
☒ Part 2: Creditors with Nonpriority Unsecured Claims

**Houston**

City

**TX**

State

**77057**

ZIP Code

Last 4 digits of account number \_ \_ \_ \_

Debtor 1 **Adam Thomas Finkelstein**

Case number (if known) \_\_\_\_\_

**Part 4: Add the Amounts for Each Type of Unsecured Claim**

6. Total the amounts of certain types of unsecured claims. This information is for statistical reporting purposes only. 28 U.S.C. § 159. Add the amounts for each type of unsecured claim.

|                          |   | Total claim                   |
|--------------------------|---|-------------------------------|
| Total claims from Part 1 | 6a. Domestic support obligations  | 6a. <u>\$0.00</u>             |
|                          | 6b. Taxes and certain other debts you owe the government                    | 6b. <u>\$76,605.00</u>        |
|                          | 6c. Claims for death or personal injury while you were intoxicated          | 6c. <u>\$0.00</u>             |
|                          | 6d. Other. Add all other priority unsecured claims. Write that amount here. | 6d. + <u>\$3,100.00</u>       |
|                          | 6e. Total. Add lines 6a through 6d.   | 6d. <u><b>\$79,705.00</b></u> |

|                          |   | Total claim                    |
|--------------------------|---|--------------------------------|
| Total claims from Part 2 | 6f. Student loans   | 6f. <u>\$159,200.00</u>        |
|                          | 6g. Obligations arising out of a separation agreement or divorce that you did not report as priority claims | 6g. <u>\$0.00</u>              |
|                          | 6h. Debts to pension or profit-sharing plans, and other similar debts                                       | 6h. <u>\$0.00</u>              |
|                          | 6i. Other. Add all other nonpriority unsecured claims. Write that amount here.                              | 6i. + <u>\$44,483.00</u>       |
|                          | 6j. Total. Add lines 6f through 6i.   | 6j. <u><b>\$203,683.00</b></u> |

**Fill in this information to identify your case:**

|   |                                  |               |                    |
|---|----------------------------------|---------------|--------------------|
| Debtor 1                                | <u>Adam</u>                      | <u>Thomas</u> | <u>Finkelstein</u> |
|   | First Name                       | Middle Name   | Last Name          |
| Debtor 2<br>(Spouse, if filing)         | _____                            | _____         | _____              |
|   | First Name                       | Middle Name   | Last Name          |
| United States Bankruptcy Court for the: | <u>EASTERN DISTRICT OF TEXAS</u> |               |                    |
| Case number<br>(if known)               | _____                            |               |                    |

☐ Check if this is an amended filing

Official Form 106G

**Schedule G: Executory Contracts and Unexpired Leases****12/15**

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, copy the additional page, fill it out, number the entries, and attach it to this page. On the top of any additional pages, write your name and case number (if known).

**1. Do you have any executory contracts or unexpired leases?**

- ☒ No. Check this box and file this form with the court with your other schedules. You have nothing else to report on this form.
- ☐ Yes. Fill in all of the information below even if the contracts or leases are listed on *Schedule A/B: Property* (Official Form 106A/B).

**2. List separately each person or company with whom you have the contract or lease. Then state what each contract or lease is for (for example, rent, vehicle lease, cell phone).** See the instructions for this form in the instruction booklet for more examples of executory contracts and unexpired leases.

Person or company with whom you have the contract or lease

State what the contract or lease is for

**Fill in this information to identify your case:**

|   |             |               |                    |
|---|-------------|---------------|--------------------|
| Debtor 1  | <u>Adam</u> | <u>Thomas</u> | <u>Finkelstein</u> |
|   | First Name  | Middle Name   | Last Name          |
| Debtor 2  |             |               |                    |
| (Spouse, if filing)   | First Name  | Middle Name   | Last Name          |
| United States Bankruptcy Court for the: <b><u>EASTERN DISTRICT OF TEXAS</u></b> |             |               |                    |
| Case number   |             |               |                    |
| (if known)  |             |               |                    |

☐ Check if this is an amended filing

## Official Form 106H

## Schedule H: Your Codebtors

12/15

Codebtors are people or entities who are also liable for any debts you may have. Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, copy the Additional Page, fill it out, and number the entries in the boxes on the left. Attach the Additional Page to this page. On the top of any Additional Pages, write your name and case number (if known). Answer every question.

1. **Do you have any codebtors?** (If you are filing a joint case, do not list either spouse as a codebtor.)
- ☐ No
- ☒ Yes
2. **Within the last 8 years, have you lived in a community property state or territory?** (*Community property states and territories include Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, and Wisconsin.*)
- ☐ No. Go to line 3.
- ☒ Yes. Did your spouse, former spouse, or legal equivalent live with you at the time?
- ☐ No
- ☒ Yes

In which community state or territory did you live? **Texas** Fill in the name and current address of that person.

**Elizabeth Finkelstein**

Name of your spouse, former spouse, or legal equivalent

**8708 San Bernard St**

| Number | Street       |
|--------|--------------|
| 1      | 1st Street   |
| 2      | 2nd Street   |
| 3      | 3rd Street   |
| 4      | 4th Street   |
| 5      | 5th Street   |
| 6      | 6th Street   |
| 7      | 7th Street   |
| 8      | 8th Street   |
| 9      | 9th Street   |
| 10     | 10th Street  |
| 11     | 11th Street  |
| 12     | 12th Street  |
| 13     | 13th Street  |
| 14     | 14th Street  |
| 15     | 15th Street  |
| 16     | 16th Street  |
| 17     | 17th Street  |
| 18     | 18th Street  |
| 19     | 19th Street  |
| 20     | 20th Street  |
| 21     | 21st Street  |
| 22     | 22nd Street  |
| 23     | 23rd Street  |
| 24     | 24th Street  |
| 25     | 25th Street  |
| 26     | 26th Street  |
| 27     | 27th Street  |
| 28     | 28th Street  |
| 29     | 29th Street  |
| 30     | 30th Street  |
| 31     | 31st Street  |
| 32     | 32nd Street  |
| 33     | 33rd Street  |
| 34     | 34th Street  |
| 35     | 35th Street  |
| 36     | 36th Street  |
| 37     | 37th Street  |
| 38     | 38th Street  |
| 39     | 39th Street  |
| 40     | 40th Street  |
| 41     | 41st Street  |
| 42     | 42nd Street  |
| 43     | 43rd Street  |
| 44     | 44th Street  |
| 45     | 45th Street  |
| 46     | 46th Street  |
| 47     | 47th Street  |
| 48     | 48th Street  |
| 49     | 49th Street  |
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| 51     | 51st Street  |
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| 67     | 67th Street  |
| 68     | 68th Street  |
| 69     | 69th Street  |
| 70     | 70th Street  |
| 71     | 71st Street  |
| 72     | 72nd Street  |
| 73     | 73rd Street  |
| 74     | 74th Street  |
| 75     | 75th Street  |
| 76     | 76th Street  |
| 77     | 77th Street  |
| 78     | 78th Street  |
| 79     | 79th Street  |
| 80     | 80th Street  |
| 81     | 81st Street  |
| 82     | 82nd Street  |
| 83     | 83rd Street  |
| 84     | 84th Street  |
| 85     | 85th Street  |
| 86     | 86th Street  |
| 87     | 87th Street  |
| 88     | 88th Street  |
| 89     | 89th Street  |
| 90     | 90th Street  |
| 91     | 91st Street  |
| 92     | 92nd Street  |
| 93     | 93rd Street  |
| 94     | 94th Street  |
| 95     | 95th Street  |
| 96     | 96th Street  |
| 97     | 97th Street  |
| 98     | 98th Street  |
| 99     | 99th Street  |
| 100    | 100th Street |

## Frisco

City

TX

State

**75035**

ZIP Code

3. In Column 1, list all of your codebtors. Do not include your spouse as a codebtor if your spouse is filing with you. List the person shown in line 2 again as a codebtor only if that person is a guarantor or cosigner. Make sure you have listed the creditor on *Schedule D* (Official Form 106D), *Schedule E/F* (Official Form 106E/F), or *Schedule G* (Official Form 106G). Use *Schedule D*, *Schedule E/F*, or *Schedule G* to fill out Column 2.

*Column 1: Your codebtor*

**Column 2: The creditor to whom you owe the debt**

Check all schedules that apply:

|     |                                |
|-----|--------------------------------|
| 3.1 | <b>Bailey Finkelstein</b>      |
|     | Name                           |
|     | <b>7601 Orvale Rd Apt 8125</b> |
|     | Number Street                  |
|     |                                |
|     | <b>Plano TX 75024</b>          |
|     | City State ZIP Code            |

☐ Schedule D, line \_\_\_\_\_

☒ Schedule E/F, line **4.8**

☐ Schedule G, line \_\_\_\_\_

**SallieMae Correspondence**

**Fill in this information to identify your case:**

|   |                                  |               |                    |
|---|----------------------------------|---------------|--------------------|
| Debtor 1                                | <u>Adam</u>                      | <u>Thomas</u> | <u>Finkelstein</u> |
|   | First Name                       | Middle Name   | Last Name          |
| Debtor 2<br>(Spouse, if filing)         | _____                            | _____         | _____              |
|   | First Name                       | Middle Name   | Last Name          |
| United States Bankruptcy Court for the: | <u>EASTERN DISTRICT OF TEXAS</u> |               |                    |
| Case number<br>(if known)               | _____                            |               |                    |

Check if this is:

- ☐ An amended filing
- ☐ A supplement showing postpetition chapter 13 income as of the following date:

\_\_\_\_\_  
MM / DD / YYYY

Official Form 106I

**Schedule I: Your Income**

12/15

Be as complete and accurate as possible. If two married people are filing together (Debtor 1 and Debtor 2), both are equally responsible for supplying correct information. If you are married and not filing jointly, and your spouse is living with you, include information about your spouse. If you are separated and your spouse is not filing with you, do not include information about your spouse. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

**Part 1: Describe Employment****1. Fill in your employment information.**

If you have more than one job, attach a separate page with information about additional employers.

Include part-time, seasonal, or self-employed work.

Occupation may include student or homemaker, if it applies.

**Employment status****Debtor 1**

- ☒ Employed  
☐ Not employed

**Occupation**Management Consultant**Employer's name**RCG Global Services**Employer's address**5810 Tennyson Pkwy #220

Number Street

**Debtor 2 or non-filing spouse**

- ☐ Employed  
☐ Not employed

Plano

City

TX

State

75024

Zip Code

City

State Zip Code

How long employed there? 10/3/18**Part 2: Give Details About Monthly Income**

**Estimate monthly income as of the date you file this form.** If you have nothing to report for any line, write \$0 in the space. Include your non-filing spouse unless you are separated.

If you or your non-filing spouse have more than one employer, combine the information for all employers for that person on the lines below. If you need more space, attach a separate sheet to this form.

|   | For Debtor 1       | For Debtor 2 or non-filing spouse |
|---|--------------------|-----------------------------------|
| <b>2. List monthly gross wages, salary, and commissions</b> (before all payroll deductions). If not paid monthly, calculate what the monthly wage would be. | <u>\$13,367.84</u> | _____                             |
| <b>3. Estimate and list monthly overtime pay.</b>   | <u>\$0.00</u>      | _____                             |
| <b>4. Calculate gross income.</b> Add line 2 + line 3.  | <u>\$13,367.84</u> | _____                             |

Debtor 1 **Adam Thomas Finkelstein**

Case number (if known) \_\_\_\_\_

|  | For Debtor 1          | For Debtor 2 or non-filing spouse |
|--|-----------------------|-----------------------------------|
| Copy line 4 here ..... → 4.  | <b>\$13,367.84</b>    |                                   |
| <b>5. List all payroll deductions:</b>   |                       |                                   |
| 5a. Tax, Medicare, and Social Security deductions  | 5a. <b>\$4,067.46</b> |                                   |
| 5b. Mandatory contributions for retirement plans   | 5b. <b>\$0.00</b>     |                                   |
| 5c. Voluntary contributions for retirement plans   | 5c. <b>\$0.00</b>     |                                   |
| 5d. Required repayments of retirement fund loans   | 5d. <b>\$0.00</b>     |                                   |
| 5e. Insurance  | 5e. <b>\$0.00</b>     |                                   |
| 5f. Domestic support obligations   | 5f. <b>\$0.00</b>     |                                   |
| 5g. Union dues   | 5g. <b>\$0.00</b>     |                                   |
| 5h. Other deductions.<br>Specify: <b>Life Insurance</b>  | 5h. + <b>\$34.50</b>  |                                   |
| <b>6. Add the payroll deductions.</b> Add lines 5a + 5b + 5c + 5d + 5e + 5f + 5g + 5h.   | 6. <b>\$4,101.96</b>  |                                   |
| <b>7. Calculate total monthly take-home pay.</b> Subtract line 6 from line 4.  | 7. <b>\$9,265.88</b>  |                                   |
| <b>8. List all other income regularly received:</b>  |                       |                                   |
| 8a. Net income from rental property and from operating a business, profession, or farm<br>Attach a statement for each property and business showing gross receipts, ordinary and necessary business expenses, and the total monthly net income.  | 8a. <b>\$0.00</b>     |                                   |
| 8b. Interest and dividends   | 8b. <b>\$0.00</b>     |                                   |
| 8c. Family support payments that you, a non-filing spouse, or a dependent regularly receive<br>Include alimony, spousal support, child support, maintenance, divorce settlement, and property settlement.  | 8c. <b>\$0.00</b>     |                                   |
| 8d. Unemployment compensation  | 8d. <b>\$0.00</b>     |                                   |
| 8e. Social Security  | 8e. <b>\$0.00</b>     |                                   |
| 8f. Other government assistance that you regularly receive<br>Include cash assistance and the value (if known) or any non-cash assistance that you receive, such as food stamps (benefits under the Supplemental Nutrition Assistance Program) or housing subsidies.<br>Specify: _____   | 8f. <b>\$0.00</b>     |                                   |
| 8g. Pension or retirement income   | 8g. <b>\$0.00</b>     |                                   |
| 8h. Other monthly income.<br>Specify: _____  | 8h. + <b>\$0.00</b>   |                                   |
| <b>9. Add all other income.</b> Add lines 8a + 8b + 8c + 8d + 8e + 8f + 8g + 8h.   | 9. <b>\$0.00</b>      |                                   |
| <b>10. Calculate monthly income.</b> Add line 7 + line 9.<br>Add the entries in line 10 for Debtor 1 and Debtor 2 or non-filing spouse.  | 10. <b>\$9,265.88</b> |                                   |
| <b>11. State all other regular contributions to the expenses that you list in Schedule J.</b><br>Include contributions from an unmarried partner, members of your household, your dependents, your roommates, and other friends or relatives.<br><br>Do not include any amounts already included in lines 2-10 or amounts that are not available to pay expenses listed in Schedule J.<br>Specify: _____ | 11. + <b>\$0.00</b>   |                                   |
| <b>12. Add the amount in the last column of line 10 to the amount in line 11.</b> The result is the combined monthly income. Write that amount on the Summary of Your Assets and Liabilities and Certain Statistical Information, if it applies.   | 12. <b>\$9,265.88</b> | <b>Combined monthly income</b>    |
| <b>13. Do you expect an increase or decrease within the year after you file this form?</b><br><input checked="" type="checkbox"/> No. <b>None.</b><br><input type="checkbox"/> Yes. Explain: _____   |                       |                                   |



**Fill in this information to identify your case:**

|   |                                  |               |                    |
|---|----------------------------------|---------------|--------------------|
| Debtor 1                                | <u>Adam</u>                      | <u>Thomas</u> | <u>Finkelstein</u> |
|   | First Name                       | Middle Name   | Last Name          |
| Debtor 2<br>(Spouse, if filing)         | _____                            | _____         | _____              |
|   | First Name                       | Middle Name   | Last Name          |
| United States Bankruptcy Court for the: | <u>EASTERN DISTRICT OF TEXAS</u> |               |                    |
| Case number<br>(if known)               | _____                            |               |                    |

Check if this is:

- ☐ An amended filing
- ☐ A supplement showing postpetition chapter 13 expenses as of the following date:

MM / DD / YYYY

**Official Form 106J****Schedule J: Your Expenses****12/15**

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, attach another sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

**Part 1: Describe Your Household****1. Is this a joint case?**

- ☒ No. Go to line 2.
- ☐ Yes. **Does Debtor 2 live in a separate household?**
- ☐ No
- ☐ Yes. Debtor 2 must file Official Form 106J-2, Expenses for Separate Household of Debtor 2.

**2. Do you have dependents?**☒ No☐ Yes. Fill out this information for each dependent.....

Do not list Debtor 1 and Debtor 2.

Do not state the dependents' names.

| Dependent's relationship to Debtor 1 or Debtor 2 | Dependent's age | Does dependent live with you? |
|--|-----------------|-------------------------------|
| _____  | _____           | <input type="checkbox"/> No   |
| _____  | _____           | <input type="checkbox"/> Yes  |
| _____  | _____           | <input type="checkbox"/> No   |
| _____  | _____           | <input type="checkbox"/> Yes  |
| _____  | _____           | <input type="checkbox"/> No   |
| _____  | _____           | <input type="checkbox"/> Yes  |
| _____  | _____           | <input type="checkbox"/> No   |
| _____  | _____           | <input type="checkbox"/> Yes  |

**3. Do your expenses include expenses of people other than yourself and your dependents?**☒ No☐ Yes**Part 2: Estimate Your Ongoing Monthly Expenses**

Estimate your expenses as of your bankruptcy filing date unless you are using this form as a supplement in a Chapter 13 case to report expenses as of a date after the bankruptcy is filed. If this is a supplemental Schedule J, check the box at the top of the form and fill in the applicable date.

Include expenses paid for with non-cash government assistance if you know the value of such assistance and have included it on Schedule I: Your Income (Official Form 106I.)

Your expenses

**4. The rental or home ownership expenses for your residence.**  
 Include first mortgage payments and any rent for the ground or lot.  
**If not included in line 4:**

4. \$1,500.00

4a. Real estate taxes

4a. \_\_\_\_\_

4b. Property, homeowner's, or renter's insurance

4b. \$50.00

4c. Home maintenance, repair, and upkeep expenses

4c. \_\_\_\_\_

4d. Homeowner's association or condominium dues

4d. \_\_\_\_\_

Debtor 1 Adam Thomas Finkelstein

Case number (if known) \_\_\_\_\_

**Your expenses**

|  |                  |                   |
|--|------------------|-------------------|
| <b>5. Additional mortgage payments for your residence, such as home equity loans</b>   | 5.               | _____             |
| <b>6. Utilities:</b>   |                  |                   |
| 6a. Electricity, heat, natural gas   | 6a.              | <u>\$125.00</u>   |
| 6b. Water, sewer, garbage collection   | 6b.              | <u>\$35.00</u>    |
| 6c. Telephone, cell phone, Internet, satellite, and cable services   | (Cell Phone) 6c. | <u>\$125.00</u>   |
| 6d. Other. Specify: <u>Gas</u>   | 6d.              | <u>\$30.00</u>    |
| <b>7. Food and housekeeping supplies</b>   | 7.               | <u>\$200.00</u>   |
| <b>8. Childcare and children's education costs</b>   | 8.               | _____             |
| <b>9. Clothing, laundry, and dry cleaning</b>  | 9.               | <u>\$25.00</u>    |
| <b>10. Personal care products and services</b>   | 10.              | <u>\$25.00</u>    |
| <b>11. Medical and dental expenses</b>   | 11.              | <u>\$25.00</u>    |
| <b>12. Transportation.</b> Include gas, maintenance, bus or train fare. Do not include car payments.   | 12.              | <u>\$150.00</u>   |
| <b>13. Entertainment, clubs, recreation, newspapers, magazines, and books</b>  | 13.              | <u>\$25.00</u>    |
| <b>14. Charitable contributions and religious donations</b>  | 14.              | <u>\$250.00</u>   |
| <b>15. Insurance.</b><br>Do not include insurance deducted from your pay or included in lines 4 or 20.   |                  |                   |
| 15a. Life insurance  | 15a.             | _____             |
| 15b. Health insurance  | 15b.             | _____             |
| 15c. Vehicle insurance   | 15c.             | <u>\$125.00</u>   |
| 15d. Other insurance. Specify: _____   | 15d.             | _____             |
| <b>16. Taxes.</b> Do not include taxes deducted from your pay or included in lines 4 or 20.<br>Specify: _____  | 16.              | _____             |
| <b>17. Installment or lease payments:</b>  |                  |                   |
| 17a. Car payments for Vehicle 1 <b>2015 Ford</b>   | 17a.             | <u>\$850.00</u>   |
| 17b. Car payments for Vehicle 2  | 17b.             | _____             |
| 17c. Other. Specify: _____   | 17c.             | _____             |
| 17d. Other. Specify: _____   | 17d.             | _____             |
| <b>18. Your payments of alimony, maintenance, and support that you did not report as deducted from your pay on line 5, Schedule I, Your Income (Official Form 106I).</b><br><b>Alimony</b> | 18.              | <u>\$2,650.00</u> |
| <b>19. Other payments you make to support others who do not live with you.</b><br>Specify: _____   | 19.              | _____             |

Debtor 1 Adam Thomas Finkelstein

Case number (if known) \_\_\_\_\_

**20. Other real property expenses not included in lines 4 or 5 of this form or on Schedule I: Your Income.**

|   |            |
|---|------------|
| 20a. Mortgages on other property                  | 20a. _____ |
| 20b. Real estate taxes                            | 20b. _____ |
| 20c. Property, homeowner's, or renter's insurance | 20c. _____ |
| 20d. Maintenance, repair, and upkeep expenses     | 20d. _____ |
| 20e. Homeowner's association or condominium dues  | 20e. _____ |

21. Other. Specify: \_\_\_\_\_ 21. **+** \_\_\_\_\_

**22. Calculate your monthly expenses.**

|   |                        |
|---|------------------------|
| 22a. Add lines 4 through 21.  | 22a. <u>\$6,190.00</u> |
| 22b. Copy line 22 (monthly expenses for Debtor 2), if any, from Official Form 106J-2. | 22b. _____             |
| 22c. Add line 22a and 22b. The result is your monthly expenses.                       | 22c. <u>\$6,190.00</u> |

**23. Calculate your monthly net income.**

|   |                         |
|---|-------------------------|
| 23a. Copy line 12 (your combined monthly income) from Schedule I.                                       | 23a. <u>\$9,265.88</u>  |
| 23b. Copy your monthly expenses from line 22c above.  | 23b. <u>-\$6,190.00</u> |
| 23c. Subtract your monthly expenses from your monthly income.<br>The result is your monthly net income. | 23c. <u>\$3,075.88</u>  |

**24. Do you expect an increase or decrease in your expenses within the year after you file this form?**

For example, do you expect to finish paying for your car loan within the year or do you expect your mortgage payment to increase or decrease because of a modification to the terms of your mortgage?

☒ No.☐ Yes. Explain here:**None.**

**Fill in this information to identify your case:**

|  |             |               |                    |
|--|-------------|---------------|--------------------|
| Debtor 1   | <b>Adam</b> | <b>Thomas</b> | <b>Finkelstein</b> |
|  | First Name  | Middle Name   | Last Name          |
| Debtor 2<br>(Spouse, if filing)  |             |               |                    |
|  | First Name  | Middle Name   | Last Name          |
| United States Bankruptcy Court for the: <b>EASTERN DISTRICT OF TEXAS</b> |             |               |                    |
| Case number<br>(if known)  |             |               |                    |

☐ Check if this is an amended filing

## Official Form 106Sum

**Summary of Your Assets and Liabilities and Certain Statistical Information**

12/15

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. Fill out all of your schedules first; then complete the information on this form. If you are filing amended schedules after you file your original forms, you must fill out a new Summary and check the box at the top of this page.

**Part 1: Summarize Your Assets****Your assets**

Value of what you own

1. *Schedule A/B: Property* (Official Form 106A/B)

|   |                    |
|---|--------------------|
| 1a. Copy line 55, Total real estate, from Schedule A/B.....       | <b>\$0.00</b>      |
| 1b. Copy line 62, Total personal property, from Schedule A/B..... | <b>\$75,555.00</b> |
| 1c. Copy line 63, Total of all property on Schedule A/B.....      | <b>\$75,555.00</b> |

**Part 2: Summarize Your Liabilities****Your liabilities**

Amount you owe

2. *Schedule D: Creditors Who Have Claims Secured by Property* (Official Form 106D)

|  |                    |
|--|--------------------|
| 2a. Copy the total you listed in Column A, Amount of claim, at the bottom of the last page of Part 1 of Schedule D.... | <b>\$48,900.00</b> |
|--|--------------------|

3. *Schedule E/F: Creditors Who Have Unsecured Claims* (Official Form 106E/F)

|  |                              |
|--|------------------------------|
| 3a. Copy the total claims from Part 1 (priority unsecured claims) from line 6e of Schedule E/F.....    | <b>\$79,705.00</b>           |
| 3b. Copy the total claims from Part 2 (nonpriority unsecured claims) from line 6j of Schedule E/F..... | <b>+</b> <b>\$203,683.00</b> |

Your total liabilities

**\$332,288.00****Part 3: Summarize Your Income and Expenses**4. *Schedule I: Your Income* (Official Form 106I)

|   |                   |
|---|-------------------|
| Copy your combined monthly income from line 12 of Schedule I..... | <b>\$9,265.88</b> |
|---|-------------------|

5. *Schedule J: Your Expenses* (Official Form 106J)

|   |                   |
|---|-------------------|
| Copy your monthly expenses from line 22c of Schedule J..... | <b>\$6,190.00</b> |
|---|-------------------|

Debtor 1 **Adam Thomas Finkelstein**

Case number (if known) \_\_\_\_\_

**Part 4: Answer These Questions for Administrative and Statistical Records****6. Are you filing for bankruptcy under Chapters 7, 11, or 13?**

- ☐ No. You have nothing to report on this part of the form. Check this box and submit this form to the court with your other schedules.
- ☒ Yes

**7. What kind of debt do you have?**

- ☒ **Your debts are primarily consumer debts.** *Consumer debts* are those "incurred by an individual primarily for a personal, family, or household purpose." 11 U.S.C. § 101(8). Fill out lines 8-9g for statistical purposes. 28 U.S.C. § 159.
- ☐ **Your debts are not primarily consumer debts.** You have nothing to report on this part of the form. Check this box and submit this form to the court with your other schedules.

**8. From the *Statement of Your Current Monthly Income*:** Copy your total current monthly income from Official Form 122A-1 Line 11; **OR**, Form 122B Line 11; **OR**, Form 122C-1 Line 14.**\$15,167.98****9. Copy the following special categories of claims from Part 4, line 6 of *Schedule E/F*:****Total claim****From Part 4 on *Schedule E/F*, copy the following:**

|  |                        |
|--|------------------------|
| 9a. Domestic support obligations. (Copy line 6a.)  | <u>\$0.00</u>          |
| 9b. Taxes and certain other debts you owe the government. (Copy line 6b.)  | <u>\$76,605.00</u>     |
| 9c. Claims for death or personal injury while you were intoxicated. (Copy line 6c.)  | <u>\$0.00</u>          |
| 9d. Student loans. (Copy line 6f.)   | <u>\$159,200.00</u>    |
| 9e. Obligations arising out of a separation agreement or divorce that you did not report as priority claims. (Copy line 6g.) | <u>\$0.00</u>          |
| 9f. Debts to pension or profit-sharing plans, and other similar debts. (Copy line 6h.)                                       | <b>+</b> <u>\$0.00</u> |
| 9g. <b>Total.</b> Add lines 9a through 9f.   | <b>\$235,805.00</b>    |

**Fill in this information to identify your case:**

|   |                                  |               |                    |
|---|----------------------------------|---------------|--------------------|
| Debtor 1                                | <u>Adam</u>                      | <u>Thomas</u> | <u>Finkelstein</u> |
|   | First Name                       | Middle Name   | Last Name          |
| Debtor 2<br>(Spouse, if filing)         | _____                            | _____         | _____              |
|   | First Name                       | Middle Name   | Last Name          |
| United States Bankruptcy Court for the: | <u>EASTERN DISTRICT OF TEXAS</u> |               |                    |
| Case number<br>(if known)               | _____                            |               |                    |

☐ Check if this is an amended filing

Official Form 106Dec

**Declaration About an Individual Debtor's Schedules****12/15**

If two married people are filing together, both are equally responsible for supplying correct information.

You must file this form whenever you file bankruptcy schedules or amended schedules. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

**Sign Below**

Did you pay or agree to pay someone who is NOT an attorney to help you fill out bankruptcy forms?

☒ No

☐ Yes. Name of person \_\_\_\_\_ Attach *Bankruptcy Petition Preparer's Notice, Declaration, and Signature* (Official Form 119).

Under penalty of perjury, I declare that I have read the summary and schedules filed with this declaration and that they are true and correct.

**X** /s/ Adam Thomas Finkelstein

Adam Thomas Finkelstein, Debtor 1

Date 01/01/2019  
MM / DD / YYYY

**X** \_\_\_\_\_

Signature of Debtor 2

Date \_\_\_\_\_  
MM / DD / YYYY

**Fill in this information to identify your case:**

Debtor 1 **Adam** **Thomas** **Finkelstein**  
 First Name Middle Name Last Name

Debtor 2  
 (Spouse, if filing) First Name Middle Name Last Name

United States Bankruptcy Court for the: **EASTERN DISTRICT OF TEXAS**

Case number  
 (if known) \_\_\_\_\_

☐ Check if this is an  
 amended filing

**Official Form 107****Statement of Financial Affairs for Individuals Filing for Bankruptcy****04/16**

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

**Part 1: Give Details About Your Marital Status and Where You Lived Before****1. What is your current marital status?**

- ☐ Married  
☒ Not married

**2. During the last 3 years, have you lived anywhere other than where you live now?**

- ☐ No  
☒ Yes. List all of the places you lived in the last 3 years. Do not include where you live now.

**Debtor 1:****Dates Debtor 1  
lived there****Debtor 2:****Dates Debtor 2  
lived there**☐ Same as Debtor 1☐ Same as Debtor 1**8708 San Bernard St**

Number Street

From **4/2018**To **10/2018**

Number Street

From \_\_\_\_\_

To \_\_\_\_\_

**Frisco**

City

**TX**

State

**75024**

ZIP Code

City

State ZIP Code

**Debtor 1:****Dates Debtor 1  
lived there****Debtor 2:****Dates Debtor 2  
lived there**☐ Same as Debtor 1☐ Same as Debtor 1**13833 Castlegate Dr**

Number Street

From **4/2015**To **4/2018**

Number Street

From \_\_\_\_\_

To \_\_\_\_\_

**Frisco**

City

**TX**

State

**75035**

ZIP Code

City

State ZIP Code

Debtor 1 **Adam Thomas Finkelstein**

Case number (if known) \_\_\_\_\_

**Debtor 1:****Dates Debtor 1  
lived there****Debtor 2:****Dates Debtor 2  
lived there**☐ Same as Debtor 1☐ Same as Debtor 1**3560 Driscoll Rd #1**From **2/2018**

From \_\_\_\_\_

Number Street

To **10/2018**

Number Street

To \_\_\_\_\_

**Rhinelander WI 54501**

City State ZIP Code

City State ZIP Code

**Debtor 1:****Dates Debtor 1  
lived there****Debtor 2:****Dates Debtor 2  
lived there**☐ Same as Debtor 1☐ Same as Debtor 1**1650 W Davenport #11**From **11/2016**

From \_\_\_\_\_

Number Street

To **2/2018**

Number Street

To \_\_\_\_\_

**Rhinelander WI 54501**

City State ZIP Code

City State ZIP Code

**3. Within the last 8 years, did you ever live with a spouse or legal equivalent in a community property state or territory?***(Community property states and territories include Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, and Wisconsin.)*☐ No☒ Yes. Make sure you fill out *Schedule H: Your Codebtors* (Official Form 106H).**Part 2: Explain the Sources of Your Income****4. Did you have any income from employment or from operating a business during this year or the two previous calendar years?**

Fill in the total amount of income you received from all jobs and all businesses, including part-time activities.

If you are filing a joint case and you have income that you receive together, list it only once under Debtor 1.

☐ No☒ Yes. Fill in the details.

|   | <b>Debtor 1</b>  | <b>Debtor 2</b>   |
|---|--|---|
|   | <b>Sources of income</b><br>Check all that apply.  | <b>Gross income</b><br>(before deductions<br>and exclusions)  |
| <b>From January 1 of the current year until<br/>the date you filed for bankruptcy:</b>        | <input checked="" type="checkbox"/> Wages, commissions,<br>bonuses, tips<br><input checked="" type="checkbox"/> Operating a business | <b>\$211,000.00</b><br><input type="checkbox"/> Wages, commissions,<br>bonuses, tips<br><input type="checkbox"/> Operating a business |
| <b>For the last calendar year:</b><br>(January 1 to December 31, <b>2018</b> )<br>YYYY        | <input checked="" type="checkbox"/> Wages, commissions,<br>bonuses, tips<br><input checked="" type="checkbox"/> Operating a business | <b>\$297,423.00</b><br><input type="checkbox"/> Wages, commissions,<br>bonuses, tips<br><input type="checkbox"/> Operating a business |
| <b>For the calendar year before that:</b><br>(January 1 to December 31, <b>2017</b> )<br>YYYY | <input checked="" type="checkbox"/> Wages, commissions,<br>bonuses, tips<br><input checked="" type="checkbox"/> Operating a business | <b>\$191,348.00</b><br><input type="checkbox"/> Wages, commissions,<br>bonuses, tips<br><input type="checkbox"/> Operating a business |



Debtor 1 **Adam Thomas Finkelstein**

Case number (if known) \_\_\_\_\_

**5. Did you receive any other income during this year or the two previous calendar years?**

Include income regardless of whether that income is taxable. Examples of other income are alimony; child support; Social Security; unemployment; and other public benefit payments; pensions; rental income; interest; dividends; money collected from lawsuits; royalties; and gambling and lottery winnings. If you are in a joint case and you have income that you received together, list it only once under Debtor 1.

List each source and the gross income from each source separately. Do not include income that you listed in line 4.

☐ No

☒ Yes. Fill in the details.

|  | Debtor 1                             |   | Debtor 2                             |   |
|--|--------------------------------------|---|--------------------------------------|---|
|  | Sources of income<br>Describe below. | Gross income<br>from each source<br>(before deductions<br>and exclusions) | Sources of income<br>Describe below. | Gross income<br>from each source<br>(before deductions<br>and exclusions) |
| <b>From January 1 of the current year until<br/>the date you filed for bankruptcy:</b> | _____                                | _____   | _____                                | _____   |
|  | _____                                | _____   | _____                                | _____   |
|  | _____                                | _____   | _____                                | _____   |
| <b>For the last calendar year:</b>   | _____                                | _____   | _____                                | _____   |
| (January 1 to December 31, <u>2018</u> )   | _____                                | _____   | _____                                | _____   |
|  | _____                                | _____   | _____                                | _____   |
| <b>For the calendar year before that:</b>  | <b>401k</b>                          | <b>\$821.00</b>   | _____                                | _____   |
| (January 1 to December 31, <u>2017</u> )   | _____                                | _____   | _____                                | _____   |
|  | _____                                | _____   | _____                                | _____   |

Debtor 1 **Adam Thomas Finkelstein**

Case number (if known) \_\_\_\_\_

**Part 3: List Certain Payments You Made Before You Filed for Bankruptcy****6. Are either Debtor 1's or Debtor 2's debts primarily consumer debts?**

- ☐ No. **Neither Debtor 1 nor Debtor 2 has primarily consumer debts.** *Consumer debts* are defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."

During the 90 days before you filed for bankruptcy, did you pay any creditor a total of \$6,425\* or more?

- ☐ No. Go to line 7.

- ☐ Yes. List below each creditor to whom you paid a total of \$6,425\* or more in one or more payments and the total amount you paid that creditor. Do not include payments for domestic support obligations, such as child support and alimony. Also, do not include payments to an attorney for this bankruptcy case.

\* Subject to adjustment on 4/01/19 and every 3 years after that for cases filed on or after the date of adjustment.

- ☒ Yes. **Debtor 1 or Debtor 2 or both have primarily consumer debts.**

During the 90 days before you filed for bankruptcy, did you pay any creditor a total of \$600 or more?

- ☐ No. Go to line 7.

- ☒ Yes. List below each creditor to whom you paid a total of \$600 or more and the total amount you paid that creditor. Do not include payments for domestic support obligations, such as child support and alimony. Also, do not include payments to an attorney for this bankruptcy case.

|   | Dates of payment | Total amount paid | Amount you still owe | Was this payment for...                                       |
|---|------------------|-------------------|----------------------|---|
| <b>Ford Motor Credit Company</b><br>Creditor's name                   |                  |                   | <b>\$22,900.00</b>   |   |
| <b>Natl Bankruptcy Service Ctr</b><br>Number Street                   | 11/14/18 \$850   |                   |                      | <input checked="" type="checkbox"/> Car                       |
| <b>PO Box 62180</b>   | 10/14/18 \$850   |                   |                      | <input type="checkbox"/> Credit card                          |
|   | 9/14/18 \$850    |                   |                      | <input type="checkbox"/> Loan repayment                       |
| <b>Colorado Springs</b> <b>CO</b> <b>80962</b><br>City State ZIP Code |                  |                   |                      | <input type="checkbox"/> Suppliers or vendors                 |
|   |                  |                   |                      | <input type="checkbox"/> Other _____                          |
| <b>Elizabeth Finkelstein</b><br>Creditor's name                       |                  | <b>\$2,650.00</b> | <b>\$0.00</b>        |   |
| <b>8708 San Bernard St</b><br>Number Street                           | monthly          |                   |                      | <input type="checkbox"/> Mortgage                             |
|   |                  |                   |                      | <input type="checkbox"/> Car                                  |
| <b>Plano</b> <b>TX</b> <b>75024</b><br>City State ZIP Code            |                  |                   |                      | <input type="checkbox"/> Credit card                          |
|   |                  |                   |                      | <input type="checkbox"/> Loan repayment                       |
|   |                  |                   |                      | <input type="checkbox"/> Suppliers or vendors                 |
|   |                  |                   |                      | <input checked="" type="checkbox"/> Other <b>Alimony</b>      |
| <b>Fedloan Servicing</b><br>Creditor's name                           |                  |                   | <b>\$97,200.00</b>   |   |
| <b>PO Box 530210</b><br>Number Street                                 | 11/15/18 \$1450  |                   |                      | <input type="checkbox"/> Mortgage                             |
|   | 10/15/18 \$1450  |                   |                      | <input type="checkbox"/> Car                                  |
|   | 9/15/18 \$1450   |                   |                      | <input type="checkbox"/> Credit card                          |
| <b>Atlanta</b> <b>GA</b> <b>30353</b><br>City State ZIP Code          |                  |                   |                      | <input type="checkbox"/> Loan repayment                       |
|   |                  |                   |                      | <input type="checkbox"/> Suppliers or vendors                 |
|   |                  |                   |                      | <input checked="" type="checkbox"/> Other <b>Student Loan</b> |

Debtor 1 **Adam Thomas Finkelstein**

Case number (if known) \_\_\_\_\_

**7. Within 1 year before you filed for bankruptcy, did you make a payment on a debt you owed anyone who was an insider?**

*Insiders* include your relatives; any general partners; relatives of any general partners; partnerships of which you are a general partner; corporations of which you are an officer, director, person in control, or owner of 20% or more of their voting securities; and any managing agent, including one for a business you operate as a sole proprietor. 11 U.S.C. § 101. Include payments for domestic support obligations such as child support and alimony.

- ☒ No  
☐ Yes. List all payments to an insider.

**8. Within 1 year before you filed for bankruptcy, did you make any payments or transfer any property on account of a debt that benefited an insider?**

Include payments on debts guaranteed or cosigned by an insider.

- ☒ No  
☐ Yes. List all payments that benefited an insider.

**Part 4: Identify Legal Actions, Repossessions, and Foreclosures****9. Within 1 year before you filed for bankruptcy, were you a party in any lawsuit, court action, or administrative proceeding?**

List all such matters, including personal injury cases, small claims actions, divorces, collection suits, paternity actions, support or custody modifications, and contract disputes.

- ☐ No  
☒ Yes. Fill in the details.

| Case title                     | Nature of the case | Court or agency                              | Status of the case                          |
|--------------------------------|--------------------|--|---|
| American Express National Bank | Civil              | American Express National Bank<br>Court Name | <input checked="" type="checkbox"/> Pending |
|                                |                    | DeGrasse Law Firm PC<br>Number Street        | <input type="checkbox"/> On appeal          |
|                                |                    | 1800 Bering Dr Suite 1000                    | <input type="checkbox"/> Concluded          |
|                                |                    | Houston TX 77057<br>City State ZIP Code      |   |

Case number 429-04145-2018

**10. Within 1 year before you filed for bankruptcy, was any of your property repossessed, foreclosed, garnished, attached, seized, or levied?**

Check all that apply and fill in the details below.

- ☒ No. Go to line 11.  
☐ Yes. Fill in the information below.

**11. Within 90 days before you filed for bankruptcy, did any creditor, including a bank or financial institution, set off any amounts from your accounts or refuse to make a payment because you owed a debt?**

- ☒ No  
☐ Yes. Fill in the details.

**12. Within 1 year before you filed for bankruptcy, was any of your property in the possession of an assignee for the benefit of creditors, a court-appointed receiver, a custodian, or another official?**

- ☒ No  
☐ Yes

Debtor 1 **Adam Thomas Finkelstein**

Case number (if known) \_\_\_\_\_

**Part 5: List Certain Gifts and Contributions****13. Within 2 years before you filed for bankruptcy, did you give any gifts with a total value of more than \$600 per person?**

- ☒ No  
☐ Yes. Fill in the details for each gift.

**14. Within 2 years before you filed for bankruptcy, did you give any gifts or contributions with a total value of more than \$600 to any charity?**

- ☐ No  
☒ Yes. Fill in the details for each gift or contribution.

**Gifts or contributions to charities that total more than \$600****Describe what you contributed****Date you contributed****Value****Tithing**

Charity's Name \_\_\_\_\_

Number \_\_\_\_\_ Street \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

ZIP Code \_\_\_\_\_

**Part 6: List Certain Losses****15. Within 1 year before you filed for bankruptcy or since you filed for bankruptcy, did you lose anything because of theft, fire, other disaster, or gambling?**

- ☒ No  
☐ Yes. Fill in the details.

**Part 7: List Certain Payments or Transfers****16. Within 1 year before you filed for bankruptcy, did you or anyone else acting on your behalf pay or transfer any property to anyone you consulted about seeking bankruptcy or preparing a bankruptcy petition?**

Include any attorneys, bankruptcy petition preparers, or credit counseling agencies for services required for your bankruptcy.

- ☐ No  
☒ Yes. Fill in the details.

**Description and value of any property transferred****Date payment or transfer was made****Amount of payment****Rubin & Associates PC**

Person Who Was Paid \_\_\_\_\_

**13601 Preston Rd**

Number \_\_\_\_\_ Street \_\_\_\_\_

**Suite 500E****Dallas**

City \_\_\_\_\_

**TX**

State \_\_\_\_\_

**75240**

ZIP Code \_\_\_\_\_

**11/27/2018****\$900.00**

Email or website address \_\_\_\_\_

Person Who Made the Payment, if Not You \_\_\_\_\_

Debtor 1 **Adam Thomas Finkelstein**

Case number (if known) \_\_\_\_\_

17. **Within 1 year before you filed for bankruptcy, did you or anyone else acting on your behalf pay or transfer any property to anyone who promised to help you deal with your creditors or to make payments to your creditors?**

Do not include any payment or transfer that you listed on line 16.

- ☒ No  
☐ Yes. Fill in the details.

18. **Within 2 years before you filed for bankruptcy, did you sell, trade, or otherwise transfer any property to anyone, other than property transferred in the ordinary course of your business or financial affairs?**

Include both outright transfers and transfers made as security (such as granting of a security interest or mortgage on your property). Do not include gifts and transfers that you have already listed on this statement.

- ☒ No  
☐ Yes. Fill in the details.

19. **Within 10 years before you filed for bankruptcy, did you transfer any property to a self-settled trust or similar device of which you are a beneficiary?** (These are often called asset-protection devices.)

- ☒ No  
☐ Yes. Fill in the details.

### **Part 8: List Certain Financial Accounts, Instruments, Safe Deposit Boxes, and Storage Units**

20. **Within 1 year before you filed for bankruptcy, were any financial accounts or instruments held in your name, or for your benefit, closed, sold, moved, or transferred?**

Include checking, savings, money market, or other financial accounts; certificates of deposit; shares in banks, credit unions, brokerage houses, pension funds, cooperatives, associations, and other financial institutions.

- ☒ No  
☐ Yes. Fill in the details.

21. **Do you now have, or did you have within 1 year before you filed for bankruptcy, any safe deposit box or other depository for securities, cash, or other valuables?**

- ☒ No  
☐ Yes. Fill in the details.

22. **Have you stored property in a storage unit or place other than your home within 1 year before you filed for bankruptcy?**

- ☒ No  
☐ Yes. Fill in the details.

### **Part 9: Identify Property You Hold or Control for Someone Else**

23. **Do you hold or control any property that someone else owns? Include any property you borrowed from, are storing for, or hold in trust for someone.**

- ☒ No  
☐ Yes. Fill in the details.

Debtor 1 **Adam Thomas Finkelstein**

Case number (if known) \_\_\_\_\_

**Part 10: Give Details About Environmental Information**

For the purpose of Part 10, the following definitions apply:

- **Environmental law** means any federal, state, or local statute or regulation concerning pollution, contamination, releases of hazardous or toxic substance, wastes, or material into the air, land, soil, surface water, groundwater, or other medium, including statutes or regulations controlling the cleanup of these substances, wastes, or material.
- **Site** means any location, facility, or property as defined under any environmental law, whether you now own, operate, or utilize it or used to own, operate, or utilize it, including disposal sites.
- **Hazardous material** means anything an environmental law defines as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, contaminant, or similar item.

Report all notices, releases, and proceedings that you know about, regardless of when they occurred.

24. Has any governmental unit notified you that you may be liable or potentially liable under or in violation of an environmental law?

- ☒ No  
☐ Yes. Fill in the details.

25. Have you notified any governmental unit of any release of hazardous material?

- ☒ No  
☐ Yes. Fill in the details.

26. Have you been a party in any judicial or administrative proceeding under any environmental law? Include settlements and orders.

- ☒ No  
☐ Yes. Fill in the details.

**Part 11: Give Details About Your Business or Connections to Any Business**

27. Within 4 years before you filed for bankruptcy, did you own a business or have any of the following connections to any business?

- ☐ A sole proprietor or self-employed in a trade, profession, or other activity, either full-time or part-time  
☒ A member of a limited liability company (LLC) or limited liability partnership (LLP)  
☐ A partner in a partnership  
☐ An officer, director, or managing executive of a corporation  
☐ An owner of at least 5% of the voting or equity securities of a corporation

- ☐ No. None of the above applies. Go to Part 12.  
☒ Yes. Check all that apply above and fill in the details below for each business.

**Veritacity Consulting Group LLC**  
 Business Name

**Describe the nature of the business**  
**Technology Consulting**

**Employer Identification number**  
**Do not include Social Security number or ITIN.**

**13833 Castlegate Dr**  
 Number Street

**Name of accountant or bookkeeper**

**EIN:** \_\_\_\_\_

**Frisco TX 75035**  
 City State ZIP Code

**Dates business existed**

**From 7/2014 To 12/2018**

Debtor 1 **Adam Thomas Finkelstein** Case number (if known) \_\_\_\_\_

**28. Within 2 years before you filed for bankruptcy, did you give a financial statement to anyone about your business? Include all financial institutions, creditors, or other parties.**

- ☒ No  
☐ Yes. Fill in the details below.

Debtor 1 Adam Thomas Finkelstein

Case number (if known) \_\_\_\_\_

**Part 12: Sign Below**

I have read the answers on this *Statement of Financial Affairs* and any attachments, and I declare under penalty of perjury that answers are true and correct. I understand that making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

X /s/ Adam Thomas Finkelstein  
Adam Thomas Finkelstein, Debtor 1

X \_\_\_\_\_  
Signature of Debtor 2

Date 01/01/2019

Date \_\_\_\_\_

Did you attach additional pages to *Your Statement of Financial Affairs for Individuals Filing for Bankruptcy* (Official Form 107)?

- ☒ No  
☐ Yes

Did you pay or agree to pay someone who is not an attorney to help you fill out bankruptcy forms?

- ☒ No  
☐ Yes. Name of person \_\_\_\_\_ Attach the *Bankruptcy Petition Preparer's Notice, Declaration, and Signature* (Official Form 119).



**UNITED STATES BANKRUPTCY COURT  
EASTERN DISTRICT OF TEXAS  
SHERMAN DIVISION**

IN RE: **Adam Thomas Finkelstein**

CASE NO

CHAPTER **13**

**VERIFICATION OF CREDITOR MATRIX**

The above named Debtor hereby verifies that the attached list of creditors is true and correct to the best of his/her knowledge.

Date 1/1/2019

Signature /s/ Adam Thomas Finkelstein  
Adam Thomas Finkelstein

Date \_\_\_\_\_

Signature \_\_\_\_\_

American Express Customer Service  
PO Box 981535  
El Paso TX 79998 1535

Attorney General State of Texas  
Collections Div Bankruptcy  
PO Box 12548  
Austin TX 78711 2548

Bailey Finkelstein  
7601 Orvale Rd Apt 8125  
Plano TX 75024

Bank of America  
PO Box 982235  
El Paso TX 79998

Citi Cards Bankruptcy  
PO Box 20507  
Kansas City MO 64153

DeGrasse Law Firm PC  
1800 Bering Dr Suite 1000  
Houston TX 77057

Elizabeth Finkelstein  
8708 San Bernard St  
Plano TX 75024

Fedloan Servicing  
PO Box 530210  
Atlanta GA 30353

Ford Motor Credit Company  
Natl Bankruptcy Service Ctr  
PO Box 62180  
Colorado Springs CO 80962

Genesis Credit  
PO Box 84049  
Columbus GA 31908

IRS CIO  
PO Box 7346  
Philadelphia PA 19101 7346

Nordstrom Bank  
PO Box 79134  
Phoenix AZ 85062 9134

Performace Finance  
PO Box 5108  
Oak Brook IL 60523

Premier Real Estate Mgmt  
19105 W Capitol Dr Suite 200  
Brookfield WI 53045

SallieMae Correspondence  
PO Box 9500  
WilkesBarre PA 18773 9500

State Comptroller of Public Accounts  
111 E 17th St  
Austin TX 78774 0100

Texas Workforce Commission  
TEC Bldg Tax Dept  
Austin TX 78778

United States Attorney  
Eastern District of Texas  
350 Magnolia St Suite 150  
Beaumont TX 77701 2237

US Attorney General  
US Department of Justice  
950 Pennsylvania Ave NW  
Washington DC 20530 0001

US Attorney General  
Department of Justice  
Main Justice Building  
10th and Constitution Ave NW  
Washington DC 20530

US Department of HUD Title 1  
52 Corporate Circle  
Albany NY 12203 5121

Veterans Administration  
1400 N Valley Mills Dr  
Waco TX 76799

Wells Fargo Dealer Services  
PO Box 51963  
Los Angeles CA 90051

William T Neary, U.S. Trustee  
Eastern District of Texas  
110 N College Suite 300  
Tyler TX 75702